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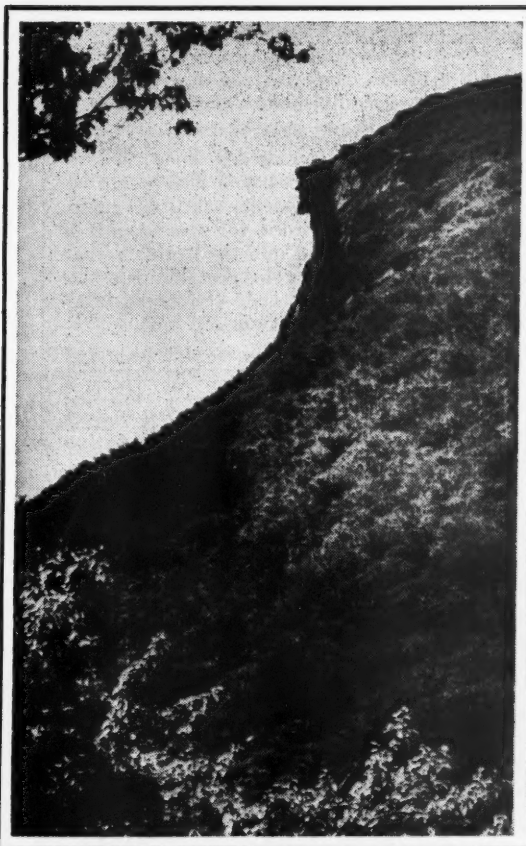
DEFENDER

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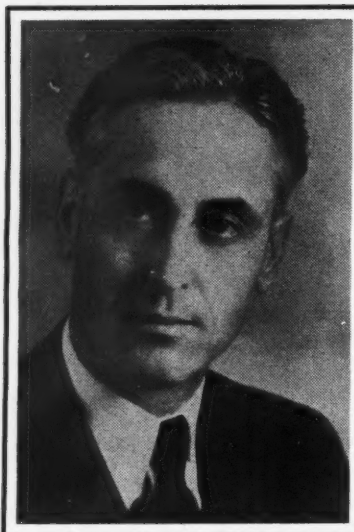
Number 9



—The Great Stone Face ... Franconia, New Hampshire

GERALD B. WINROD

★ EDITOR



THE TRUE ISRAEL

Dr. A. D. Hurt
Boise, Idaho

Dr. Hurt has written on a subject about which there exists a great deal of confusion among sincere Christians. Having devoted years of study to the subject, he is in position to speak with authority. His treatise is divided in sections, and the Scripture passages listed at the close of each should be carefully studied.

"FOR THE FIRST TIME in my life I have seen something of which there is enough," was the astonishing cry of a little lady as she beheld the vast expanseless sea for the first time. She had lived in poverty all her life, knowing fierce restrictions. It seemed that her soul was suddenly released.

Such unbounded liberality, evidenced by waters reaching distant shores, suggests the unchanging characteristics of God. It is His nature to be generous. He does not limit Himself.

God loves humanity. With Him there is no respect of persons. He has no favorites. He did not create any race to subdue and subject others.

Backslidden and disobedient Israel accused God of being "not equal." But through the mouth of the prophet Ezekiel, He declared the charge false.

In Romans, the great Apostle declares that Gentiles and Jews are alike under sin and one no better than the other as far as the requirements of salvation are concerned. There is none righteous. All are guilty before God. Death reigns because all have sinned and come short of the glory of God. Everyone needs a Saviour. This is man's natural state regardless of nationality. But God has not

forsaken man. A plan of redemption was conceived before the foundation of the world.

He being omniscient knew, beforehand, of the catastrophe that would befall man and was not taken off guard. The plan provided for the coming of the Son of God into the world through the virgin birth, to give His life that "whosoever believeth in him shall receive remission of sins."

The Saviour came to lift mankind, not a particular tribe or race. Jesus is the Son of Man. He is the Son of God. He belongs to the whole world, to you, to me, to everybody.

His plan of redemption is as universal, as generous, as gracious, and without respect of persons, as were His acts of creation. He changes not. He does not and cannot reverse Himself.

(See Acts 10:34; Psalm 19:1; Ezekiel 18:25-29; Acts 17:26; Romans 3:9-23; Romans 5:14-21; Hebrews 9:26.)

★ ★ ★

GOD HAS never been without a faithful witness, no matter how wicked the generation. As the Gulf Stream flows

through the ocean, so have His *little flocks* always been channels of blessing in the sea of humanity. These people have communed with God and understood His purposes. They have kept a knowledge of God alive in the hearts and minds of the human race. They are aptly designated the "called out ones," which is the true definition of the word Church.

In ancient times Israel comprised the *little flock* that kept revealed truth alive in an environment of idolatry. Ceremonial religion, directed by the prophets, served this purpose. Men entrusted with this responsibility are mentioned in the Bible.

Adam talked with God in the pleasant evenings. Enoch walked with God. Noah was perfect in his generation. Born again believers, the true Israel, occupy this position today.

Melchizedek ministered the things of God to men. Abraham, a contemporary of this mysterious man, was called God's "friend."

This friendship brought Abraham a revelation of God's plan for saving out of the earth a people whom He would claim as His own. A people (born again) with His Spirit dwelling in them. Abraham was given to understand that this people would be called out of the sum total of humanity by the sacrifice of God's Son for the sins of the world.

Eighteen hundred years later, this event took place on the very spot where the plan was revealed to Abraham. He understood that by faith (in the future sacrifice on Calvary), men would become children of God.

Not by works, or natural birth, or human blood, or racial stock, but by faith and faith alone.

Abraham understood that "in thy seed shall all the families of the earth be blessed." He knew that it was not through his servant's seed, neither through the son of the bondwoman, nor any human avenue that the world would be thus blessed. How utterly impossible for any nation to bless all families of the earth! No race of men could carry out such a commission because of human nature being what it is — depraved and sinful.

Jesus said: "Abraham saw my day and was glad." It was while standing

Turn to Page 18.

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DEFENDER MAGAZINE

A GREAT SPEECH

by William E. Jenner

UNITED STATES SENATOR FROM INDIANA

The Senate crisis, precipitated by censure charges against Senator McCarthy, produced great moments of statesmanship ... when certain leaders made speeches destined to rank with the most important ever given in the halls of Congress. One such message was delivered by Senator William E. Jenner, a condensation of which is herewith reproduced. A veteran newspaper man at the Capital remarked after its delivery: "I have found my man for the 1956 presidential race."

MR. JENNER. Mr. President, we are gathered here in this Chamber for a most solemn duty. Six Members of the United States Senate have brought in resolutions of censure against another Senator. The work of this body has been seriously interrupted during most of the year. One of our most important senatorial committees has been at a standstill since spring.

Now 96 Senators from all 48 States are obliged to take time they should spend in their constituencies, to come here and decide the issue raised by a few Members.

It is a serious thing even to consider censuring a Member of the United States Senate.

As the senior Senator from Georgia (Mr. George) said, in a memorable debate in 1949, the Federal Government did not create the States. The States created the Federal Government. The States put into the Constitution the requirement that the Senate is to be composed of an equal number of Senators — two — from each State, wholly without regard to the ratio of the population of

the State to the total population of all the States.

The primary function of the Senate, said the senior Senator from Georgia, "is not legislation in the strict sense."

"Its primary and main function, indeed, in certain important matters, partakes of the nature of conference and negotiation between sovereignties."

The States cannot be deprived of their right to equal representation with other States, in the Senate, even by a constitutional amendment. Our Constitution is designed to insure that the States are no whit less important than the Federal Government.

It is our proud boast that the National Government is *primus inter pares*, first among equals. No authority exists in our Constitution which can put limits on the opinions of a Senator from

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a sovereign State, unless the Senate is prepared to expel him.

We want no leadership government in the United States, in which opinions are decided at the center and allowed to trickle back to the States and the people.

We want no pyramidal government, in which those nearest to the seat of power in Washington, or those highest in the official hierarchy, lay down a party line for the rest to follow.

We want no monolithic government in the United States, in which opinions, once decided by a majority, or a favored few, are then imposed on the rest of the Nation, as is the way in totalitarian systems.

Under our form of government the people of each State speak on national affairs with their own voice, through their chosen spokesmen, the Senators and Representatives from their sovereign States. In our country, as in any true representative system, public opinion and political power are a composite of the whole people, with all their varieties of opinion and judgment. Agreement is not imposed by anyone. It is arrived at by full and free debate.

Representatives of any part of the Nation are and must be free to try to win over their colleagues by fair and open argument, at any time. That means that the Senate of the United States must, at all costs, preserve and protect the right to dissent.

It is the great pride of this body that it is the last refuge of complete freedom of debate left in this world. No Member is bound by any commitment to anyone or anything above his oath to support the Constitution, as his conscience dictates.

We have none of the party discipline which has wrecked representative government in Britain and the Continent.

We have no executive supremacy. We permit no power in the majority to bind the minority.

The Members of this body, speaking as ambassadors from sovereign States to the ambassadors from their sister

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States, cherish deeply their tradition of freedom of speech and of opinion.

We cannot censure a fellow Member unless we must. We cannot impose on any Member of this body standards which we would not impose on all present and future Members of the Senate. We cannot impose on the representative of the sovereign State of Wisconsin any limitations which we would not readily impose on the sovereign people of Massachusetts, Georgia, Texas, or Nevada.

The Senate, conscious of the heavy responsibilities imposed upon it by the Members who brought up the censure issue, voted last summer to refer the resolutions to a select committee of this body.

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I STATE, here and now, Mr. President, that the select committee, charged with investigating the censure resolutions, did not consider the question assigned, and did not bring in a true bill. We cannot vote for, or against, the charges in the indictment, because the indictment is in error.

I wish to state, Mr. President, that the most important evidence on the question, was not considered by the select committee. The evidence which does not appear in the committee proceedings is the all-important evidence that the junior Senator from Wisconsin was fighting a *conspiracy*.

A misdeed by an individual against an individual is one thing. The struggle of an individual against a conspiracy is quite another matter, in law and in fact.

To bring in a censure resolution against a Senator, while ignoring a conspiracy against him, is like bringing in an indictment for murder against a private citizen, while ignoring the evidence that a goon squad had made nightly attempts to murder him and his wife and his children.

I have made some inquiries into the law of conspiracy, Mr. President.

Like so many legal problems of today, the doctrine of conspiracy requires deeper inquiry in our time than was needed in the era of political stability we enjoyed for nearly 200 years.

Conspiracy is not a serious problem where law and order prevail and sovereignty is unchallenged. Conspiracy is a problem of deadly seriousness, where the rule of law is challenged, or sovereignty is threatened, by groups working to destroy the Nation.

We are face to face with the problem of conspiracy as it was understood in the long centuries in which political order was uncertain, and no one could take the rule of law for granted.

The principle of conspiracy is that when two or more persons agree to act in a way which is injurious to others they are guilty of a crime.

A conspiracy is defined as —

"A combination of two or more persons, by concerted action, to accomplish some unlawful, oppressive, or immoral action, or to accomplish some purpose, not of itself unlawful, oppressive, or immoral, by unlawful, oppressive, or immoral means. (Commonwealth v. Hunt, 4 Metcalf (Mass.) 111, 1892.)"

I must leave to other Members of this body, more experienced than I am in constitutional law, the task of restating the doctrine of conspiracy to fit the present.

I wish to emphasize the political problem which gives rise to the need, in our day, for redefinition of the law.

The techniques of conspiracy are the techniques by which the Communist world strategists work to destroy our sovereignty, and to punish any individuals who dare to defy their edicts and serve their own Country.

The Senate of the United States cannot ignore this new use of conspiratorial methods supported by a worldwide apparatus. We cannot leave it to individuals to protect themselves. We cannot permit Americans to be punished for defying a conspiracy which threatens to break our sovereignty into fragments.

As the lawmakers for the Nation, we are responsible for protecting the individuals threatened by conspiratorial attack. I repeat: We are responsible concretely.

The select committee, by ignoring the activities of a conspiracy against the junior Senator from Wisconsin, comes close to recommending the punishment of a Member of this body for fighting an alien conspiracy to destroy our Nation.

(Manifestations of applause in the galleries.)

The President pro tempore. There must be no applause from the galleries. If the applause continues, it will be necessary to clear the galleries. The Senator from Indiana may proceed.

Mr. Jenner. Mr. President, the select committee comes close to asking the Senate of the United States to help this conspiracy to punish a public official who has defied it.

I shall not take time to describe the larger attempt by the Communist conspiracy to destroy our sovereignty.

Suffice it to say that the objective of the Communist invasion is to establish bridgeheads on American soil, which are then operated as parts of the Soviet state, in secret, but in deadly rivalry, with American sovereignty.

The Communist conspiracy is working every minute to set up Soviet military government on American soil.

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Until we understand this, we shall not understand the danger we are facing from the Soviet fifth column.

From the beginning, one of the objectives of Communist action has been to destroy the lawmaking body in countries under their attack. Sabotage of the legislative arm parallels efforts to sabotage executive action and judicial process, so well illustrated before Judge Medina.

We know the Communists have a battery of lawyers working all the time to sabotage court procedures, quash indictments, interfere with trials, influence the selection of judges and jurors, and even slant the teaching in the law schools.

Those of us, and there are many within the sound of my voice on the floor today, who serve on congressional committees investigating communism, know well the difference between orderly hearings held for peaceable American citizens, and hearings to extract information from witnesses who are making war on our Government with the help of experts in legal sabotage.

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I SHALL NOT TRY to explain why leaders of either of our great political parties think they can use the Communists for political advantage, and then discard them. We know the folly is only too real; and we know that, once the Communists are invited in, they do not leave, except by force.

For reasons I cannot stop to explain, the Communists have never made as much headway in the legislative branch as in the executive. Perhaps I should say the anti-Communists in the legislative branch could not be silenced as they have been silenced in some of our executive agencies.

In the late thirties there was a Communist cell in Congress, but many of its members could be identified and defeated by the voters, because the House Committee on Un-American Propaganda had carefully collated the records of the fronts through which the Communists built their power in those years. Three of them have been identified, under oath, before the House Committee on Un-American Activities.

Former Representative Hugh De Lacy took the fifth amendment on September 15, 1954.

John T. Bernard did the same on September 3, 1952.

Robert L. Condon was identified as being present at closed Communist meetings.

We remember Representative Vito Marcantonio, who for years faithfully voiced the Communist Party line in Congress. He maintained his power, in spite of strong opposition, by inducing thousands of pitiful Puerto Ricans to come and live on relief in New York's worst tenements, to keep up his voting majority. Representative Marcantonio was rising slowly to the top, when a combination of the two constitutional parties defeated his collectivist, political machine.

This is, by no means, the entire list.

We need full investigations of the record to determine whether or not Members of Congress like Lee Geyer, of California; Savage, of Washington; Adolph Sabath; John Tolan; Glenn Taylor; Samuel Dickstein; John M. Coffee; Ernest Lundeen; Jerry J. O'Connell; and Claude Pepper have given aid and comfort to the conspiracy initiated in Moscow.

The war changed the political balance of power to the great advantage of the Communists.

But in 1942, the voters elected to Congress an especially fine body of men who were eager to clean up the mess of collectivists and pro-Communist thinking.

In 1943, Sidney Hillman organized a mass political action group to operate in every voting district. It fitted exactly Earl Browder's blueprints for a nonparty mass organization to take the place of the open Communist Party, and to shape postwar policy.

The labor unions were used as a front for the PAC, though they had nothing to do with its conception.

In 1944, Martin Dies dared to publish an exhaustive committee report on the PAC, pointing out that Sidney Hillman and Earl Browder were hard at work in the congressional districts, to make sure that the people would elect candidates for Congress and the Presi-

dency who had the approval of the Hillman-Browder organization, and defeat those who opposed it.

Joseph Gaer, a member of Hillman's staff, has recorded for posterity the amazing success of this campaign. In his book, *The First Round*, he tells triumphantly of the Members of Congress who were defeated in 1944 because they opposed the Hillman committee for political action at the grassroots. Let me read the list he cites:

The Representatives defeated for either nomination or election were: Costello of California; Starnes of Alabama; Kennedy, of New York; Kleberg, of Texas; Lambertson, of Kansas; Newsome, of Alabama; and Patton, of Texas.


The Senators defeated for nomination or election were: D. Worth Clark, of Idaho; Bennett Champ Clark, of Missouri; Rufus Holman, of Oregon; and Ellison Smith, of South Carolina. Remember, Senator Champ Clark and Senator Ellison Smith had been on the purge list of 1938.

Again, I ask Senators to look at the list of States in which the Sidney Hillman-Earl Browder combination was strong enough in 1944, to defeat Members of Congress who dared oppose them. Let me read them: California, Oregon, Idaho, Texas, Alabama, Kansas, Missouri, South Carolina, and New York. What do Senators think we are up against?

The 80th Congress, elected in 1946, was a militantly anticollectivist Congress, elected by an angry people because the administration insisted on

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maintaining price control and rationing, especially of meat and of housing materials. Both these programs were high among the demands of the Communists, just as now the demand to get McCarthy has high priority. However, the scarcity which resulted caused popular discontent, and American voters knew what to blame.

The 80th Congress ended price controls and rationing, and then went on to an intensive attack on the Communist apparatus which had grown so strong in the war years. That was the Congress which heard Whittaker Chambers and Elizabeth Bentley, Alger Hiss, and Harry Dexter White. It was the Congress which helped Forrester in his efforts to reverse our foreign policy.

The experts were almost unanimous in forecasting the defeat of the Fair Deal in 1948. President Truman adopted a wholly new strategy. He created a melodramatic character called the 80th Congress, labeled it a "do nothing Congress," and went up and down the country pummeling it to the crowd's delight.

The Republicans did not say anything. The Fair Deal Administration was returned to office, and the complexion of Congress radically altered.

The result of the strange 1948 election was a Congress over which, as Congressman Ralph Gwinn said, Sidney Hillman and Lee Pressman's PAC had a stranglehold.

The anti-Communist trend revived in the elections of 1950 and 1952, as a result of the Korean war.

Of the recent election, I shall say only this — in a disturbingly large number of key congressional or senatorial elections, across the country, the local pro-Communist machines operated at a higher efficiency and under more convincing cover, than ever before. We can take no comfort from the 1954 returns. I propose, instead, that we begin at once to establish the political machinery with which to counterattack against the Communist strategy for destroying Congress.

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I SHALL NOT take the time of the Senate to describe the work of the Tydings Committee, the investigation of

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the Maryland election, the investigation of Senator McCarthy's finances, the Mundt committee, which undertook to investigate a United States Senator, on the basis of a complaint by a few civil servants and some left-wing newspapermen, without any formal protest by the responsible heads of the executive branch.

I ask Senators only to evaluate them in the light of the continuous Communist efforts to sabotage the legislative process in the past 16 years.

I know what the liberals will ask the minute I leave the floor. They will ask, "What proof do you have that this is all one Communist war?"

My answer is: "All the proof we can ever get in wartime." In wartime, the enemy does not draw up memoranda on its intentions or call in three witnesses to attest to the record of each secret step. In wartime, it is the nature of the story.

The remedy is to develop so clear and full a sense of the enemy's habits of thought and action, that those few facts have meaning, as a doctor must develop so clear a knowledge of the body and its functions that he can make decisions from a few symptoms.

There is a long and secret trail from decisions of the top Communist strategists, through many devious channels, before they appear well disguised in the words of loyal Americans.

There are a thousand degrees of relationship between the Communist high command and the many ranks which help it in its work.

I do not need to define exactly the many ways in which the Communist conspiracy has influenced, consciously or unconsciously, the Members of Congress who have done its secret bidding.

But let us not forget where we began. Communism is a conspiracy. Under the

doctrine and the fact of conspiracy, every person who participates in a conspiracy, is morally and legally liable for the results of all conspiratorial actions and even of proposed action.

Those who take part in a planned strategy for demolition of our Government, or help carry out parts of the strategic plan for that purpose, are responsible for participation in the entire conspiracy.

I believe, Mr. President, a motion should be made to table the report of the select committee because it does not deal with the evidence of a long-time conspiracy against the Congress, without which it cannot decide on censure of an individual Senator, fighting against the conspiracy.

The Communists are attacking us here in this Chamber. Any man who steps into the shoes of the junior Senator from Wisconsin will receive this same treatment.

They are attacking ceaselessly from morning until night.

They are attacking with only one purpose — to destroy the legislative power and the power of the committees of Congress to investigate new and strange dangers to our security.

We are now counterattacking to save our civilization before it is destroyed.

Too many Americans still think we are spectators at a debate on communism, or the audience at a movie watching the bad men of the frontier burn the settler's house and kill his children. We know the sheriff will catch the evildoers in the last reel, and the hero and heroine will be safe.

I sometimes think this is the most dangerous of all the Communist booby traps, because it works so well to make us ineffectual.

You and I, Mr. President, are not spectators in this war on civilization the Communists have started. They are trying to burn our homes and kill our sons. There is no sheriff who will come in the last act to make right triumphant. There is no hope of rescue except as we rescue ourselves. There is no defeat for the outlaws except as we stand up and fight.

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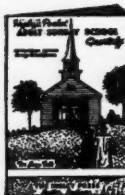
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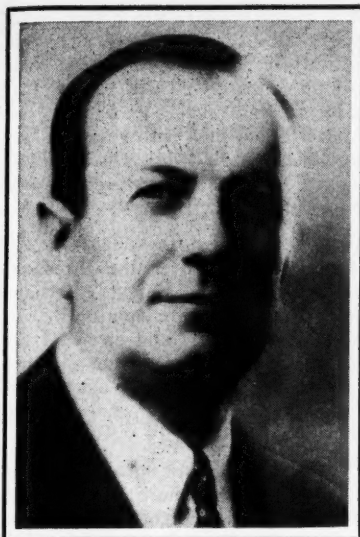
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TIME TO BEGIN AGAIN

Sermon Of The Month

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"... marred, he made it again ..."
Jeremiah 18:4.

WEARY with the journey and somewhat battered and bruised, 1954 has dropped out to join its predecessors in eternal rest. A New Year has dawned, fresh with opportunity and hope for every man.

The start of a new year has long been regarded as the season for turning over a *new leaf* and while some criticism is expressed about this procedure, we are *not* inclined to agree with the critics. The very desire to begin again is a wholesome indication, even if the new leaf remains unmarred for only a short time. However, before turning the new leaf, we might spend a profitable hour in an audit and appraisal of the old.

Three hundred and sixty-five golden days have passed, each containing twenty-four priceless hours. How we spent them is the most accurate criterion of our character. In reflection upon the twelve months that have gone, some will whine of failure while others will talk of success. But most of us will agree that we could have done better.

Have you acquired wealth in the year 1954? If so, it may be the smile of fortune or a vial of bitterness, for there is no man so poor as he who has stooped to pick up gold for the mere sake of having the gold. Does your newly found wealth mean that some underprivileged child of the poor will have proper food and clothing and education? Does it mean that the cause of Christ will be

blessed with more financial support? Does it mean that the burden of some fellow pilgrim along the way will be made easier to carry?

Pity the man who has never seen the smile on the face of a child when his money has appeased its hunger. And it is just as vain to seek knowledge for the mere sake of *knowing*, as to seek money for the sake of *having*. History tells many sad stories of men who lived for fame, and awakened to look back over a wasted life.

THE SECRET OF BEAUTY

Many have missed the mark, even in the realm of the aesthetic and the spiritual, for did not the great Apostle tell us that we might have the tongues of angels and faith to remove mountains, but unless motivated by love, we would be worthless? What is real beauty? That is a difficult question. Perhaps even the votary of the aesthetic might miss it in his appraisal.

Tradition tells of four maidens who were resting by a mountain stream when a discussion arose as to who had the most beautiful hands. The first maiden dipped her hands into the water and raised them dripping liquid diamonds, and declared her claim to preeminently beautiful hands. A second had been gathering violets, and with the perfume still on her lily white fingers, asserted her claim to the title. The third maiden had been picking berries, and with the flush of health on her hands, proclaimed them more beautiful than the others.

The fourth maiden had not joined in the argument, for her hands were ugly from toil. Just then, an old beggar woman appeared and the first three refused to help her, but the fourth gave her all she possessed.

The argument as to who had the most beautiful hands had now waxed hot. Suddenly, they decided to let the beggar decide and they called her to be the judge. She looked at the symmetric beauty of the first three and then awarded the decision to the fourth who had not dared to enter the argument, because her hands were not beautiful as human beings measure beauty.

When the maidens questioned her choice, the woman said: "She hath given what she had" and then the old garments of the beggar fell off and behold an angel stood before them. And so we see, even in the realm of the aesthetic, beneficence excels, which reminds us of what someone else once said: "'Tis the holy soul within that outshines the fairest skin."

BLESSINGS IN DISGUISE

There is a motto above a cathedral door in Milan which reads, "That only is important which is eternal." In our audit of the year that has passed, and in our plans for the year that stretches unexplored and alluring, let us make that motto our standard of decision. Perhaps the mistakes and failures of 1954 were blessings in disguise, because from them we may have learned lessons which will prepare us for a degree of success beyond our fondest hope.

Even sorrow sometimes has its purpose and may be a sanctifying influence. The poet has beautifully expressed this thought:

I know as I grow older,
And my eyes have clearer sight,
That back of the rank wrong
Somewhere, there lies the root of
right.

Each sorrow has its purpose,
By the sorrowing oft unguessed,
But sure as the sun brings morning,
Whatever is, is best.

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I know there is no error
In the great eternal plan,
That all things work together
For the final good of man.

And I know as my soul speeds
onward,

In its grand eternal quest,
I shall say when I look backward,
Whatever was, was best.

It is the dark night that brings out the stars, the cloud that distills the rain, the lightning that purifies the air, the frost that sweetens the grape. From timber that has been twisted and beaten by the storm, is selected masts for great battleships. Handicaps have been harnessed and stark tragedy has been known to marshal legions of determination and send them marching to victories undreamed.

PROGRESS THROUGH SUFFERING

Thomas A. Edison, deafened by an accident when he was twelve years old, went on to become a telegraph operator, to invent the phonograph, perfect the telephone, and write his name indelibly on the pages of human history. Of all vocations for a deaf man to choose, the perfecting of instruments of sound! But Edison made his handicap a slave and repeatedly stated that it was a help and not a hindrance, that it drove him to reading and to this fact he attributed his success.

George Sinclair Hurst, one of the nation's foremost advertising experts, is stone blind and yet creates, designs and criticizes advertising. He had approximately ten years warning of approaching blindness and set about systematically to prepare to live and carry on without sight.

I pass on a few of George Hurst's own expressions, hoping that they will mean as much to my readers as they have meant to me.

"Tell people in trouble," he said, "not to be bluffed out of their courage! Very seldom is anything as bad as we are accustomed to believe before we have experienced it. Avoid despair, fear, rebelliousness, bitterness, resentment and resignation. Tell them to convert static fortitude into kinetic courage. Tell them to put their best into what is

left of them. It is not so much what is taken from a man, as what he can do, and what he will do. Don't let them think they die when they go blind. They don't! That thing we call our soul, tell them to keep that bright and strong and steadfast."

The experience of George Hurst and his calm, courageous, fighting spirit should be an unfurled banner of victory to every discouraged man. Our failures and even the tragedies of yesterday can become our assets in a new day. We can build a successful tomorrow on the ash heap of yesterday's defeat.

THE POTTER AND THE VESSEL

The Bible makes it plain that God knew men would fail and fall, but He never intended that man should stay down. The old Salvation Army slogan is a good one, "A man may be down but he is never out."

Going back to our text, or should I say getting to it, we find if we read the preceding chapters, that Jeremiah was discouraged over the condition of his nation and thought the situation to be about hopeless. He feared that the patience of God was exhausted, but was mistaken. Wishing to teach Jeremiah a lesson, God sent him down to the Potter's house.

There he saw the Potter at work on a wheel, moulding a vessel of clay, but the vessel was marred, and I suppose Jeremiah expected to see the Potter throw it away and take fresh clay and start to work on a new vessel. But that is not what happened.

The Potter was not willing to leave a marred vessel. He was not satisfied until he had made of it again a vessel, that seemed good. God wanted Jeremiah to know that He would never be satisfied with a backslider. And God will never be satisfied with any individual until out of that life He has wrought perfection. The vessel was marred in the hands of the Potter, and he made it again!

God will never be satisfied until He has made of your life and mine everything good that it is possible for us to be. He never casts aside a marred and broken life. He makes it over and over

until it seems good to the Potter, until every possibility is realized. That is why the Holy Spirit wrote in First John that if we confess, God will forgive and cleanse. He will make us again. God will never be through with your life and mine, until one glad day when it shall be shaped into the likeness of His own glorious image.

As the faltering footsteps of old 1954 have passed over the threshold into the measureless Forever, perhaps some of my readers are standing bewildered among broken and strewn fragments of the hopes and dreams of other days. But my friend, this is a new day, a New Year, the time for beginning again.

The voice of nature speaks to cheer you, the field that bore the blighted crop last fall will groan beneath its abundance in the new October. The voice of experience contributes its encouragement with the stories of Thomas A. Edison and George Sinclair Hurst and a host of others, who stripped their disaster of all the horrible accouterments of superstition, delusion and tradition, and when the dread monster was thus denuded, it had proved merely to be an inconvenience.

God holds out not only pardon, but justification, to all who are willing to begin again. He offers to pull the curtain forever on the past and give you a new day. In the language of Scripture our sins will be taken: As far as the east is from the west ... cast into the depths of the sea ... blotted out as a thick cloud ... put behind God's back ... remembered no more forever.

This is what God promises to do with yesterday. This is what He will do with the mistakes and failures and disasters of 1954 and will give you a New Year full of hope and opportunity.

LITTLE PROBLEMS

SIR FRANCIS DRAKE, the great explorer, upon returning from a globe encircling voyage, anchored his ship in the little river Thames. A dangerous storm arose and it seemed that it would flounder. Someone standing near the old weather-beaten seaman heard him say through gritted teeth, "Must I, who have escaped the rage of the ocean, be drowned in a ditch?" It often happens that a Christian who has withstood the onslaughts of Satan in severe trials and temptations, comes to discouragement because of a minor difficulty.

—Dr. J. B. Chapman

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DR. HOXSEY SAVES AN INFANT'S LIFE



Mr. and Mrs. Leon Seago of Rockdale, Texas and their baby boy are shown with Dr. Harry M. Hoxsey in the above picture. In April 1953 the infant was found to have cancer and pronounced hopeless. Today he is a fine, healthy bouncing boy . . . thanks to the Hoxsey cancer treatment.

THE OCTOBER (1954) Defender carried a story of the cure of little John Wayne Seago, who was given up to die with cancer in May 1953. In the providence of God, his parents were directed to the Hoxsey Cancer Clinic of Dallas, Texas. They have taken him back to the Clinic for regular checkups . . . and the photograph which accompanies this article was made on the last trip.

The Defender asked and gained permission to present the case history of the patient from the files of the Clinic as compiled at the time of the examination. This will be followed by a letter from the child's mother sent to Dr. Winrod last month.

History of the Case:

Name: John Wayne Seago. Age: 7 weeks. Entered Clinic June 1, 1953.

When baby was three weeks old, mother discovered nodule in abdomen, lower left, and the child's exertions resulting from crying caused her to think it was a muscle. One week later nodule was very hard and about the size of a lemon. Patient was examined by two doctors — one the family physician and the other a visiting specialist from Mayo Brothers. Both thought at first the trouble could be a dislocated kidney.

Parents advised to bring patient to

hospital next day and after examination by the doctors, they were told that a growth existed which appeared to be malignant (cancerous). On May 26, 1953 exploratory laparotomy (surgical incision) performed and parents told condition was malignant growth attached to main artery and inoperative, as patient would hemorrhage to death if attempt was made to remove growth. Case pronounced hopeless.

Rockdale, Texas
December 2, 1954

Dr. Gerald B. Winrod
Wichita, Kansas
Dear Dr. Winrod:

My baby was born on April 14, 1953. When he was three weeks old, I discovered a hard lump in his abdomen. At the age of six weeks, the doctors performed what they called an "explora-

tory operation" and told us that he should be operated on at once because the lump (which had become hard like a rock, about the size of an egg) was malignant.

We consented, hoping that it was not cancer. But the doctors brought our baby back after keeping the little thing for about an hour and a half, which seemed to us like an eternity. They gave us the sad news that the condition was definitely cancer and looked very bad, due to the fact that the growth was all around the main artery, and an operation was impossible because he would bleed to death on the operating table. We were told to take him home and when he got worse they would come and administer something to relieve the pain.

Well, Dr. Winrod, maybe you can imagine how heartbroken we were. Not only would our baby have to die, but the little darling would suffer so much while still with us. The doctors said there was no chance whatever for him.

We were so stunned by the news that it was not until the next day my father remembered having heard you broadcast on the Defender Hour about cancer being cured at Dallas by Dr. Hoxsey.

So that very night, about midnight,

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my husband left for Dallas. He found the Hoxsey Cancer Clinic and talked with patients — some having been cured and back for checkups, others being treated. He talked with Dr. Hoxsey, who told him that because our baby was so young, there was a question whether the little thing could take the medicine, but to bring him on and they would see what could be done.

We lost no time taking John Wayne from Rockdale to Dallas (on a pillow). Three doctors at the Clinic made the examination. They gave us a month's supply of the medicine called the "black tonic," with instructions to give him five drops three times a day. The dose was to be increased a drop each week until ten drops were being administered three times daily. This we did, and the doctors at the Clinic later had us increase a drop a dose until he was taking fifteen drops each time.

Our little boy is now nineteen months old, in good health, walking and talking just like any normal baby. The lump gradually got smaller until this past February, our family doctor could not even find it.

So you can see, Dr. Winrod, why we are thanking God for leading us, through you and your broadcasts, to the Hoxsey Cancer Clinic.

Feel free to use this story over the air, in The Defender Magazine or any other way. I hope it will convince others that Dr. Hoxsey is really curing this horrible disease. We think that he is one of the most wonderful men God ever put on earth.

Sincerely yours,
Mrs. Leon Seago
Route 3—Box 12
Rockdale, Texas

JOE PARELLI'S CASE

*You are about to read
A Defender Hour Broadcast
By
Dr. Gerald B. Winrod*

THE DEFENDER HOUR is helping in the crusade against cancer. Some very effective and worthwhile work is being done. When we consider that one out of every five Americans is now carrying what organized medicine says is the death sentence in his body from this ailment, we are impressed with the importance of the task. The health, the very lives of millions of people, is at stake.

Those who are attacking this problem are serving God and helping man. There is a humanitarian side to Christianity. Whatever relieves pain and suffering must be regarded as part of the Christian program. And this, friends of the listening audience, explains the motive of the Defenders organization — of which the Defender Hour is a voice.

Our approach is from the religious point of view, not medical. We know results when we see them. We know that something wonderful has happened when a person given up to die of cancer returns from the Hoxsey Cancer Clinic of Dallas, Texas, sound and well. We feel that information regarding the work of this institution should be shouted from the house tops. We feel that

every American is entitled to the facts. Thousands of lives have been saved through our efforts, but there remains much to be done.

When a sufficient number of people learn, that there is a cure for cancer, opposition to the Hoxsey cancer treatment will dissolve. In the present stage, we are faced with the need, the task, of spreading enlightenment.

I receive a large amount of mail, a steady stream of letters, from people who have put the Hoxsey cancer treatment to the test. Some of the testimonials are truly remarkable. They come unsolicited, right out of the hearts of the writers.

I have brought with me to the microphone tonight a sheaf of such letters. Let me read, please, a few quotations:

Here is one from Mrs. H. P. Morgan, 309 South Louisiana Street ... Mangum, Oklahoma. She says: "My brother-in-law was cured of cancer by going to the Hoxsey Cancer Clinic at Dallas, Texas. He was almost dead when he went. He had a large cancer on his neck and another one on his head. Today he is well and happy and cannot praise the Hoxsey Cancer Clinic enough."

I shall read from another letter. It comes from Paul A. Watson, of Burlingame, Kansas. He says: "I sent for your book 'New Cures For Old Ailments,' to get information on cancer. There's a man here in our neighborhood who had

cancer of the stomach, lungs and kidneys. I was searching for information to help him and that's why I sent for your book.

"When I went to see him, it didn't look like he would live. They paid out \$800.00 on him and then the doctors sent him home from the hospital to die. Finally, I told his brother about Dr. Hoxsey and he immediately took him to Dallas. That was three months ago and the Clinic has him back on a tractor doing his farm work in the usual way."

And now let me read a letter, or rather an inquiry, received from Mr. George H. Barr of Gage, Oklahoma. He says:

"I listened last night to your broadcast about the Hoxsey cure for cancer and was greatly impressed. My wife's mother and sister both underwent surgery for the removal of cancers. Both died horrible deaths.

"Some fifty years ago there was a doctor in your city by the name of Rochelle who treated cancer. Three different men, friends of mine, took the Rochelle treatment and were definitely cured. I have often wondered what ever became of him and his treatment."

This was Mr. Barr's inquiry and I would like to say that his reference to Dr. Rochelle of Wichita struck a responsive chord in my heart. I answered by explaining that I had boyhood memories of Dr. Rochelle for the reason that, at the age of nine, he removed a cancer from the left side of my neck in the region of the jugular vein.

I also explained that the treatment here in Wichita known in those days as the "Rochelle treatment" was, in reality, the Hoxsey treatment — the same as that now being administered in Dallas. The Hoxsey treatment used by Dr. Rochelle saved my life as a boy. The father of the present Dr. Hoxsey produced it in Illinois. Doctors went there from many parts of the Country to acquire knowledge and get the medications.

I thank God for the Hoxsey treatment. I regard it as a divine gift to our day and generation. I repeat, in the providence of God, it was used to save my life when a boy.

And now I shall read a letter from

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Mrs. Mary Riggle, of El Cajon, California. It was written from Dallas. Listen, please, because it is worth hearing. She says:

"While I was panning gold at the San Diego County Fair, a couple came over to me and we talked about gold, travels, etc. During the conversation the man told me that at one time he had had cancer of the kidney. After traveling all over the Country, spending a fortune and getting no relief, he went to the Hoxsey Cancer Clinic and was cured. He gave me a pamphlet explaining how the treatment works.

"So when I heard your broadcasts on the subject, I knew what you were talking about. A few days ago, I was taken ill and had four of the best cancer surgeons in San Diego examine me. Their findings were all the same.

"I was advised not to put off an operation longer than a month. They told me that the tumor was pressing my bladder, crowding the intestines, and that no medications could retard the growth. I was told that the operation would be most serious.

"The next day, I caught the first train out of San Diego for Dallas. I am thrilled to death with conditions, the home-like atmosphere, that I find here at the Clinic! It's everything you say it is in your broadcasts, and more. Everybody, men, women, elderly folks, children, all are given tender consideration and made to feel welcome.

"People crowd the waiting rooms from morning until night, from all over the world. They are brought here on trains, buses, airplanes, automobiles, on stretchers, in wheel chairs, on crutches and in ambulances. Many, like myself, are able to walk. God be praised for such a place.

"If someone else had what Dr. Hoxsey has, they might charge thousands of dollars to cure a person of cancer. But this Clinic keeps the prices low, the same for rich and poor alike. Someone should make a life size likeness of Dr. Hoxsey in bronze and put it up to honor him as one who saves human life. I shall write you again when I return to California."

★ ★ ★

AND NOW, friends of the listening audience, having disposed of these letters — typical of many more that I might read, I will, with your permission change the scene.

Some of you will recall that I have, on previous broadcasts, told about an investigation made by a committee of ten doctors (all M.D.'s and every one a cancer specialist), who went to Dallas,

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From the foreign field a Missionary writes: "Thank you for your good service. The shipment of Tabernacle Hymns Number Five arrived safely. The book is of the finest quality and has an excellent selection of hymns and gospel songs. It would do your heart good to see how these people appreciate them. Even those who can't read would feel terribly offended were they not permitted to hold their copy. May the Lord richly bless you."

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A Bangor, Pennsylvania church writes: "We held several Committee meetings and after seeing Tabernacle Hymns Number Five we all felt this was the book. It has everything."

A Nebraska Methodist minister says: "I looked over Tabernacle Hymns Number Five and liked it very much and showed it to my Music Committee. They also liked it and the result is the enclosed order."

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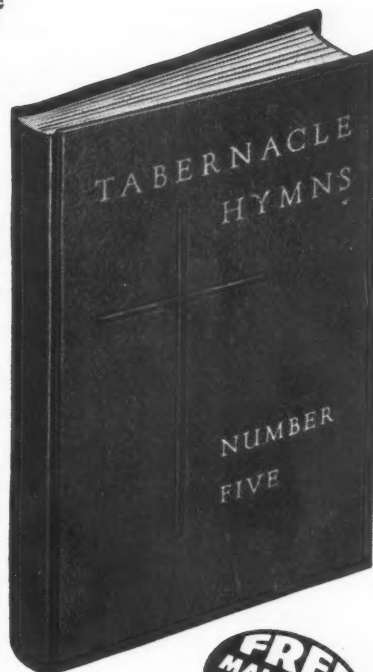
"We certainly do recommend this book highly . . . have received so many favorable comments," volunteers a Nebraska pastor.

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examined conditions at the Clinic and issued a signed report praising the Hoxsey treatment in the most glowing terms. Their investigation included putting a large number of witnesses on the stand, hearing their stories and examining their case histories.

Among the witnesses whom the doctors interrogated was Joe Parelli, former world champion wrestler. I want you to hear as much of his testimony as time will permit me to read. Listen to the questions and answers. I have a transcript of the testimony before me. Mr. Parelli was put on the witness stand, surrounded by ten doctors, and they really gave him the works:

Question. What is your name?
Answer. Joe Parelli.

Where do you live?
Here in Dallas.

Did you, at one time, have what doctors diagnosed as cancer on your left jaw?
That is right.

Where did you go first?
To the wrestling commission's doctors.

Where?
In Denver. They took my blood, stuck me, shot me, examined me, and told me they couldn't cure me. They took a piece out of the inside of my mouth and they said, "Joe, you have cancer." It broke my heart, you know, and I came back to Dallas. Then somebody tells me to go see Dr. Charles Martin, a cancer specialist here. He told me to take my teeth out. I go and have my teeth taken out. He says, come back, you know, and I come back. The pushed a needle in my side. I stayed in the hospital about a month. I had pain. Then Dr. Martin says, "Joe, go to Dr. Riley."

Then what happened?

Well, Dr. Riley went in and opened a place in my mouth and took out a piece of bone. I couldn't stand the pain. Couldn't eat nothing. Couldn't open my mouth. I went back to Dr. Martin. He says, "Joe, go to Dr. Mills." He opened my mouth one time, take out some bone. I stayed in Baylor Hospital two months. Awful sick, feel very bad; weigh 117 pounds, bad for a wrestler. A friend of mine came to me and says, "We're taking you to Hoxsey." I ask, "Who's Hoxsey?" He said, "He'll fix you up." They sent me to a priest first, you know, because they thought I was about to die.

Did they say the last Sacrament that day for you?
Yes.

When did all this take place?
In 1947.

Tell us what happened when you came here to the Clinic.

I started getting well. They gave me medicine and I started feeling good. Then they

put some powder and salve on my cancer. I started gaining weight, gaining strength, and I could eat. The other doctors used to feed me with a needle in the vein, but after coming here I started eating normal.

Go ahead, Joe.

In three months the bone cancer came out. Nobody picked it out. It just fell out. That's what the Hoxsey treatment did for me. It cured me. Today I am as strong as a bull.

How much did you weigh when you were wrestling?

My weight was 187 pounds.

How much do you weigh now?
180.

Were you the world's champion?

I was the welterweight and middleweight and light heavyweight champion. I was the Olympic champion. I was champion of the Navy. I was champion of Europe. I was a pretty good wrestler. I have wrestled in Australia, New Zealand, China, Germany, Russia, Poland, France, England, all over the world.

What year were you middleweight champion of the world?

It was from 1923 to 1929. I lost my match in 1929. I won the match that gave me the title in March 1923 in Wisconsin in three hours and forty minutes.

How much did you spend on the other doctors?

I went broke.

You were treated in 1947? Do you still consider yourself cured?

I'm willing to wrestle anybody in this room.

There is much more to Joe Parelli's testimony, given before the investigating committee of ten doctors, but time is not available to read it. He is one, only one of several thousand who have gone to the Hoxsey Cancer Clinic of Dallas, Texas suffering with cancer, and came away well.

I see by the clock here in the studio that my time is gone. This is Gerald B. Winrod thanking you for listening and saying ... May God bless you all.

IN THE BEGINNING GOD

YOU DON'T have to be a university professor with a string of academic degrees to know there is a God!

The world is literally packed to its farthest edges with convincing and undeniable evidence of God's handiwork, if you'll open your eyes. Land and sea, bird and beast, winter and summer, day and night, minutia and gigantia form a vast thundering chorus demanding honest recognition of an incomparably wise and mighty Creator.

Look up, look down, look around, look anywhere and see evidences of God. Absolutely countless blades of grass lift their green fingers in silent testimony to their Planter. Myriad-millions of raindrops daily add their soft patter concerning His benevolent goodness. Birds that fill our skies sing endlessly of His wisdom, fish that fill our seas graphically illustrate His infinite power of design. Look through a microscope or telescope and the answer is the same — God is!

But the crowning evidence is that marvel of all creation, man's body.

What a perfectly wonderful piece of master planning and execution! Beautifully adaptable to its environment, symmetrical in design, efficient, intelligent, such is man's body. Were there no other indication of God in the world, man's body with its million marvels would be enough and then some.

All these things do not just happen, but God has planned them carefully, meticulously, exactly. To whom does the praise belong for such an incomparable mechanism? Why, it belongs to God, and the man who refuses to acknowledge Him is solemnly declared by God's Book to be a fool!

Paul has reminded us in his letter to the Corinthians that "your body is the temple of the Holy Ghost ... therefore glorify God in your body, and in your spirit, which are God's."

In the light of the foregoing, what crass folly to blindly ignore God when heaven and earth are filled with Him. You may ignore friends, scorn knowledge, hate yourself, despise food if you will, but how can you disregard God?

—W. W. Orr, D.D.

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C. A. NEWCOMB, M.D.

AN INTERVIEW WITH DR. NEWCOMB

DEFENDER STAFF WRITER

DURING an interview with C. A. Newcomb, M.D. in the Central Tower Building, Santa Monica, California, I found Dr. Newcomb to be a graduate of Medicine of Washington University at St. Louis, after which he served as Police Surgeon, Coroner and Quarantine Officer of the St. Louis Health Department. Then, as Superintendent of St. Louis Baptist Hospital. Then he became Police Surgeon in both Chicago and New York. Following this he owned a Sanatorium in Florida.

After the first World War Dr. Newcomb came to California and operated two Sanitariums. For 13 years he was Epidemiologist and Assistant Health Officer at the Los Angeles City Health Department, during which time he was assigned to Mexico at the request of the Mexican Government to instruct the Mexican Health Department in certain contagious diseases, including leprosy and tuberculosis, at which time he taught the use of fever treatments for social diseases and malaria. For this work he was made "Honorario Comandante" of the Mexican Police Department.

Upon his return from Mexico, while still in the Health Department, he conducted the allergy clinic of the University of California at Los Angeles.

For the last twelve years, since leaving the Los Angeles Health Department,

he has devoted his practice to those afflicted with so-called "incurable diseases," such as asthma, psoriasis, arthritis, cancer and kindred ailments. He has been using the Lincoln antibiotics better known as Alpha and Beta or Bacteriophage.

At his Santa Monica offices he is equipped to treat twelve patients at a time. Many of his patients thank God, from the depths of their souls, for Dr. Robert E. Lincoln's discoveries. The Phage is administered in such a simple manner that all of them look forward to their treatments.

While in Dr. Newcomb's offices I spoke to several of these afflicted people, two with cancer. One, with cancer of the lungs and throat, had been on the Phage for only two weeks and was most enthusiastic at his apparent improvement. Another cancer victim, a woman, seemed to be fully recovered. She only returns for treatment once a month.

There were several asthma sufferers also enthusiastic over their great improvement. There was also a multiple sclerosis patient, and while it has been a long, hard fight, he felt well on the way to normalcy again. Then there was a young woman who had been completely blind, and after a series of treatments, returned to her work, but comes back two or three times a month.

"The future of science is always at the mercy of new discoveries and theories," says Dr. Newcomb. "All pioneers need the courage, as did Dr. Lincoln, in a struggle to have his work brought to the attention of those seeking relief from ailments of the body."

While interviewing Dr. Newcomb, I asked the common question, "How was Bacteriophage discovered, and what does it actually do to the inside of the human body?" He said he thought I would learn more by reading a series of articles he had in his files. So with his permission, I am quoting excerpts from the *Lynn Telegram News* (Massachusetts) of March 1, 1953.

"The Lincoln Foundation has discovered two distinct antibiotic substances which have proven over a period of the past five years to be derived from the basic or parent sources from which all human diseases arise. The only exception to this statement would include that small disease group, the cause and cure of which is in part already known.

"These discoveries by Dr. Lincoln may be further described as having broken through the previously impenetrable and mysterious wall that has separated research investigators from the ultra-microscopic virus world. No one has ever previously captured these basic viruses and been able to maintain their particular disease producing identity and virility over long periods of time, or to produce the therapeutic agents derived from them in quantities adequate to make them available to unlimited numbers of people.

"In trying to discover the reason for the tremendous yearly increase of sinus infection among his patients, Dr. Lincoln successfully isolated two pure strains of the most virulent and disease producing germs in existence. They have been designated Alpha and Beta. Paired with them in a relationship in which the germ served as host cell for purposes of perpetuation as well as that of multiplication is a specific and virulent partner virus.

"Both host cells or germs are capable

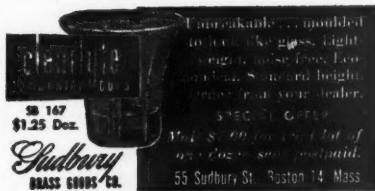
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★ ★ ★

THE WRITER of this article has observed the results of the Lincoln Phage with great interest. He has before him a treatise of Dr. Newcomb's which was published in another periodical and will be of interest to the readers of The Defender Magazine. The title of Dr. Newcomb's article is "Cancer Is Curable" and reads as follows:

"The fact is now proven that cancer is the outcome of prolonged toxemia, a vitiated blood supply affecting the nervous system and efficiency of the glandular functions; all of which explain the absence of healthy cell metabolism and hence follows the dread disease we call cancer.

"Cancer has proven to be a virus rooted in every drop of blood in the body. This proves that such a condition can only be destroyed by internal

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treatment not by radiation X-ray or surgery. Cancer being a constitutional disease must be treated as such. It is a problem in body chemistry and will only be eradicated by treating the lymphatic system as described herewith.

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"None of the various attempts to solve the cancer problem should be scorned or summarily dismissed without a hearing. What one must have is an unbiased scientific sifting to include the best in all. Cancer is being cured."

★ ★ ★

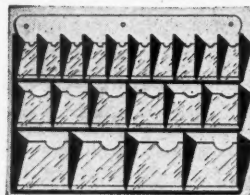
FINALLY, your staff writer asked Dr. Newcomb what he thought about the crusade conducted by the late United States Senator Charles W. Tobey on behalf of the Lincoln program. The doctor expressed himself in terms of highest praise and took from his files a sheaf of pages clipped from previous issues of the Congressional Record containing speeches by the Senator. The following excerpts from an address delivered on the Senate floor February 11, 1952 caught my eye:

"In 1948, my son was treated by Dr. Lincoln. His was the second most virulent type of cancer known to man. He had known the ravages of pain, despair, and total fatigue. He made it a point to visit and talk with various patients in Dr. Lincoln's waiting room week after week and month after month. Later we sent further cases to Dr. Lincoln and received gratifying reports.

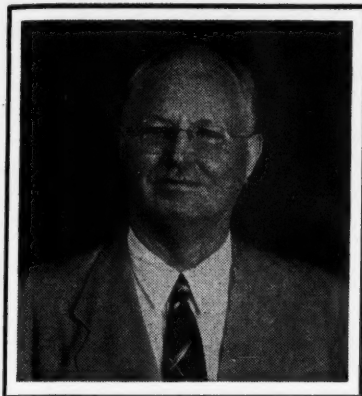
"I visited the clinic, as did other members of my family. I talked with patients who had regained sight, patients who had been relieved from the pains of cancer, arthritics who were walking again, and I saw old people and little children being treated."

The Senator had previously reported to the Senate, the deliverance of his son from cancer — Charles W. Tobey, Jr., who is today, a practicing attorney in Concord, New Hampshire.

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CEDARS OF LEBANON

DR. JOHN R. TURNBULL
DIRECTOR DEFENDER MISSIONS
BEIRUT, LEBANON

THE PART of the Holy Land where we live is a marvelous place in which to learn about the famous figures who march across the pages of Bible history. This is one of the oldest inhabited areas in the world. We live amid scenes of great historical importance.

Yesterday Mrs. Turnbull and I, with one of the students from the Defender Bible College, made an interesting trip by car up and up to the mile high mountains where King Hiram of Tyre secured for Solomon the giant "cedars of Lebanon."

Our journey took us up the coast to Tripoli, over the backbone of the high hills and down to the ruins of Baalbek in the plain beyond. From there we drove south and came back across the coastal ridge to Beirut, making a circle of 187 miles. The trip consumed from eight in the morning until after the glorious colors of sunset had faded over the blue Mediterranean near the front gate of Defender missionary headquarters.

It was a perfect day as we headed north. Great waves were beating upon the beach and the inviting mountains were ever on our right. History came in to view very quickly. We had gone only a mile when we reached famous Dog River. Armies have often camped there

because of the need of water. Alexander the Great, Nebuchadnezzar and other men of military genius left their calling cards — large inscriptions in solid rock by the roadside.

At sixteen miles from home, we entered Jebeil, the Gebal of the Bible. Its men prepared materials for the Temple of Solomon. Ships that sailed the length of the Mediterranean, then out to Spain and Britain for tin, were built there. With good authority it is claimed that "cedars of Lebanon" went into the construction of ships that sailed around Africa 2000 years before Vasco da Gama made his famous trip.

REACHING THE FAMOUS "CEDARS"

Jebeil is the oldest continuously inhabited city, they say, in the world. Of Phoenician origin, it lies today in the grandeur of its very old ruins. Archaeologists made an important discovery by cutting through a hole down through forty feet of solid rock in Jebeil. At the bottom they found a regal sarcophagus, now in the Beirut Museum. This stone burial coffin of Ahiram has around it an inscription which enabled scholars to decipher the Phoenician language. Most languages are related to Phoenician at their roots. The article which I

am now composing would not be possible except for the help of those far distant men who paved the way for alphabetical writing.

Just before reaching the port of Tripoli, we swung up into the mountain road and for three hours were busy negotiating scores of curves. The higher we climbed, the more sublime the scenery that unfolded below us. The Mediterranean spread farther and farther beyond our ability to measure it. Immense olive groves covered the foot hills. Higher up we encountered a dozen people picking grapes. They invited us to come have some. (We did not pause for Arab hospitality, which has no end.)

At last we rounded the final bend and there on a hill at the edge of the high plateau stood the great evergreens, "cedars of Lebanon," relics of 6000 years ago, mentioned so often in the Scriptures. We drove to the edge of a steep bank opposite the famous trees and spent two happy hours in their company.

VIEWING THE OLDEST TREE

The first "cedars of Lebanon" that I encountered on the path were twins, about two and a half feet in diameter. They let me pass with a slight toss of their heads held high and outlined beautifully against the blue sky. The path grew quite steep and at a turn, sat a rugged old grandfather tree that was 2000 years old when Abraham came over from Ur of the Chaldees. It had a girth of about forty feet!

When I reached the top of the hill on which most of the "cedars of Lebanon" reside in a felicitous family group, I found Mrs. Turnbull sitting in the sunshine to keep warm. We walked a short distance to a flat place. There a friendly Arab priest made us comfortable with chairs and a bench on which to

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Reprint of original edition, dated 1841, of Illuminist tract containing the first American publication of the plagiarized Communist teachings of Adam Weishaupt, a renegade Jesuit, and the substance of the Communist Manifesto. The Roosevelt version appearing seven years before it, also was plagiarized by another member of the Order of Illuminati, Moses Mordecai Marx Levy, alias Karl Marx, in Germany. It embodies a blueprint of the New Deal, its NRA and other devices, that became the tradition of the Roosevelt Dynasty. It is the pattern of an American dictatorship which they seek to impose. Their progress in imposing this dictatorship was slow until the present century.

Edited By EMANUEL M. JOSEPHSON

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put our sandwiches and thermos jug of hot coffee.

As we were enjoying lunch and the view of the companionable trees all about us, an elderly tourist and his wife arrived. The priest pointed out a large cedar nearby, which he had described to us as the oldest tree in the woods. It was nearly dead and its great trunk was bare. Evidently the tourist doubted the priest's statement about the size of the tree for the two walked towards it agreeably with a tape measure. They made their way around the giant and when they had finished announced that the circumference was fourteen meters. (A meter is one yard and four inches.)

Christians cherish a deep regard for the "cedars of Lebanon." These venerable trees are the best known, if not the largest in the world. I have seen huge trees in the Vale of Kashmir near Wular Lake that would outsize them. They cannot compare in girth with the Douglas firs of British Columbia, where I lived as a boy, nor with the giant Sequoias of California.

The "cedars of Lebanon" are mentioned in the Bible 83 times. It is remarkable that any of them should be left, since there has always been such a great demand for their excellent timber.

When we arrived for our visit with them, a large pile of cedar timbers, many over a foot square, lay beside the road ready for shipment to France. There they would be used in making religious furniture. We were told that the heavy snows in the high hills, sometimes break down a precious tree.

How impressive must have been the myriads of great trees when they covered mile after mile of those upland slopes! No doubt the largest and best were sacrificed in their prime. The gigantic timbers found their way down to the Mediterranean coast and from there to many countries. They are mentioned in the literature of various lands. We know them chiefly through the warm tributes found in the Bible.

BIBLE SYMBOLS

To the Lord's people they become symbols of strength and beauty, "high and lifted up." Isaiah 2:13.



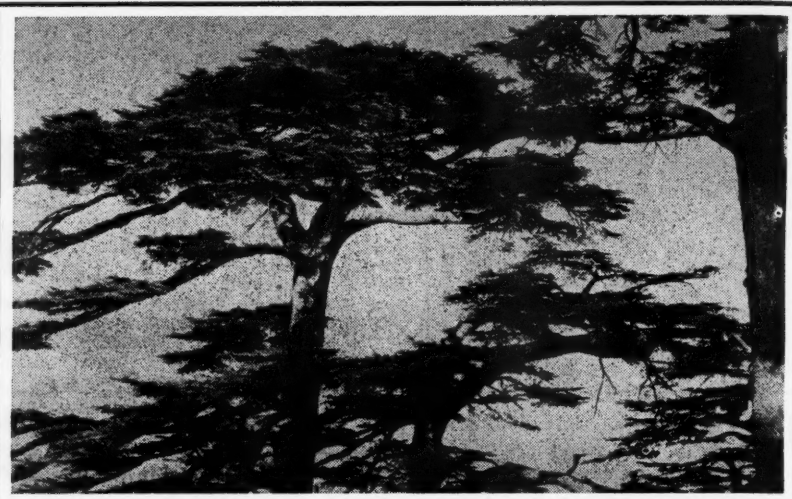
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Dr. John R. Turnbull took the above picture, showing a group of "cedars of Lebanon" ... on the occasion of his trip through the mountains of Lebanon described in the accompanying article. Only a limited number of these trees now remain standing. The vast forests of ancient times have disappeared.

An impressive prophetic metaphor appears in Jeremiah 23:5 where the coming Saviour is referred to as a Branch. By comparing this with Ezekiel 17:23, we find the tree that produces the branch is described symbolically as "a goodly cedar." As this great tree towers above all others on the mountain side, so our wonderful Lord "towers o'er the wrecks of time."

Graceful palaces and temples have owed their existence to "cedars of Lebanon." King Hiram of Tyre "sent messengers to David, and timber of cedars, with masons and carpenters to build him an house." I Chronicles 14:1. It was a beautiful and royal home, for David often praises the cedars in his Psalms. "The righteous shall grow like a cedar in Lebanon." Psalm 92:12. "The trees of the Lord are full of sap; the cedars of Lebanon which he hath planted." Psalm 104:16.

Solomon also drew from the Lebanon mountains for timbers with which to construct the Jerusalem Temple. He wrote to the same King Hiram who had helped his father: "Now therefore command thou that they hew me cedar trees out of Lebanon." I Kings 5:6. The passage goes on to explain that Solomon

expected to pay for the services "according to all that thou shalt appoint."

Hiram's reply is illuminating. It shows exactly how the enormous timbers were taken to Jerusalem: "My servants shall bring them down from Lebanon unto the sea; and I will convey them by sea in floats (rafts) unto the place that thou shalt appoint me." I Kings 5:9.

No doubt many of the trees were taken down the very gorge through which our travels took us yesterday.

SONG OF SOLOMON

During a recent conversation with a missionary who has lived thirty years in the Holy Land, I remarked that, in my opinion, we were living in one of the oldest inhabited parts of the world. He agreed and gave me a delightful surprise.

I knew that Solomon had a summer palace in these mountains (which almost rise in the back yard of Defender missionary premises). But the mission-

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ary referred me to a verse in The Song of Solomon which names the exact place ... Canticles 8:11, "Solomon had a vineyard at Baal-hamon."

What a surprise! I shall quote the verse in full: "Solomon had a vineyard at Baal-hamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver."

Solomon's vineyard must have grown grapes of choicest quality, like those given us by gracious Arabs in the mountains. They were long, heavy, and with only two seeds apiece. Who knows but what they may have been descended from the vines at Baal-hamon?

My missionary friend told me that the modern Hamana, a popular summer resort, is the Baal-hamon of ancient times. I could drive you there in a half hour from where I sit writing at Defender headquarters. Royalty from Arabia and other high dignitaries enjoy coming to Hamana, like Solomon, to enjoy the cool mountain air and grapes when summer heat is oppressive in the lowlands.

Many scholars believe that Job is the oldest book in the Bible. If so, the hoary history of the "cedars of Lebanon" is confirmed, for the patient patriarch mentions them in Job 40:17. It gives one a sense of awe to eat lunch in the shade of trees that existed centuries before Christ walked the shores of Galilee. "Our God is a great God."

In Ezra 3:7 the exact destination of the "cedars of Lebanon" is indicated when they were brought on rafts for the reconstruction of the Temple at Jerusalem. They were taken to "Joppa (Jaffa), according to the grant that they had of Cyrus king of Persia."

Back in the days of Gideon, too, and the Judges that followed him (Judges 9:15) "cedars of Lebanon" were well known. Of mighty Tyre, soon to be destroyed, Ezekiel prophesied (27:5), "They have taken cedars from Lebanon to make masts for thee."

I wondered why Gebal, a city on the coast north of us, was associated with great Tyre and mighty Sidon. The answer came as we drove along the highway close to the Mediterranean. There are several bays with sandy beaches adjacent to ancient Gebal (now Jebel). Their locations in ancient times would have been ideal for ship build-

ing. Much of the coast is rocky but at Gebal the workmen from Tyre, with the hewers of Gebal, could have made ships for travel to all parts of the marine world.

DIVINE PROVIDENCE

Lebanon provided the trees, the ships and the commerce that brought the Mediterranean countries into close contact. All great empires sent their armies through Lebanon, ancient Phoenicia, including Alexander the Great. By conquering the East as well as the West, he gave the world the Greek language.

The world was being prepared for the coming of the Saviour. The common Greek language, used freely by peoples of the Mediterranean world, became the vehicle by which the Gospel traveled. Ships made from "cedars of Lebanon" carried copper to Greece and the Gospel, too. Paul preached in Greek.

All this thrilling drama of the centuries centers here in Lebanon, in the Holy Land, in the mountains of the majestic cedars, hoary with history, yet still fresh as the mighty purposes of the eternal Lord.

Over these mountains came Jesus with His disciples. He, the Creator of the hills and the cedars, mingled with needy men. He healed their bodies and souls. His evangelistic spirit kindled a flame that has never died in the Holy Land. Races have come and gone, many changes have taken place, but the Gospel, the story of Calvary, still goes forth from changed hearts and eager lives in the Land of the Lord.

THE MISSIONARY CALL

A VITAL QUESTION IS, "How should I know if God wants me in full-time service, either in missionary service or service in the home land? How can I be sure that it is just not emotions or sympathy for less fortunate people that is prompting me to think along these lines?"

If one's heart is concerned regarding the lost millions, it is quite right that he should go to God, asking for definite confirmation. Oft times God speaks through a missionary convention. Sometimes by missionary speakers in your own church. But those who have been called are sure, they have no doubt as to whose voice did the calling.

God does not call every one but He wants each child of His to be willing to be called. Every Christian ought to willingly offer himself and leave the confirmation to the great Lord of the harvest.

—W. W. Orr, D.D.

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FROM PAGE 2

upon Mount Moriah that Abraham came to understand the seed (not seeds) through whom the world would be blessed. "Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ."

Abraham knew it was not his "seeds" (a natural race of people), but the Eternal Seed deposited in the womb of a virgin who would consummate the plan of redemption. That through Christ and spiritual children, the Church, was the world to be blessed. In fulfillment of this promise, the blessing has come to the human family through a spiritual people, the true Israel of God.

Isaac, the miraculously born child, was a type of the virgin born Christ. In Galatians, Paul plainly declares that Isaac, born of the free woman (Sarah), is typical of spiritually born believers who make up the Church. And that Ishmael, the son of the bondwoman, typified natural Israel which being in bondage to the flesh could never inherit God's promise. How could a nation, enslaved to sin, bless the world?

Paul said the two sons of Abraham were "allegorical" and explains the meaning of the seed through which the blessing was to come to all mankind. Followers of Christ, begotten by supernatural regeneration, are commissioned to bless all nations. These are the Chosen People. Circumcised in heart, not in the flesh, they are the true people of God.

(See Genesis 14:18; Psalm 110:4; Psalm 22:30; Isaiah 41:8; James 2:23; Genesis 28:14; Genesis 22:14-18; John 8:56; Galatians 3:16; Galatians 6:16; Galatians 4:24.)

★ ★ ★

ABRAHAM was given the title "father of faith" or "father of the faithful." There is a sense in which he is the spiritual progenitor of the Christian

because the body in which deity became incarnate was potentially in his loins. Many are called Abraham's children, who are not.

With the exception of Abraham, David is more frequently portrayed as typifying Christ than any other character in the Bible. He was a man after God's own heart.

Jesus is called the Son of David. It was promised that one would rise to sit upon the throne of David forever. Obviously this could not have referred to a material throne for nothing in this world can be considered permanent. Everything in the natural order is subject to deterioration.

Some have misunderstood this promise (known as the "sure mercies of David"), thinking it meant that a descendant of his would come forth to keep the Israelitish nation intact forever. But the reference is not to a natural son of David or an earthly throne.

We know this to be true for many reasons, including Peter's message on the day of Pentecost. Enlightened by the Holy Spirit, the orator spoke of David as a prophet, the kingdom as resting upon "the resurrection of Christ." This is something quite different than an earthly throne relying upon material might.

The fulfillment of David's promise lay in the resurrection of God's Son from the dead. Knowing this to be the case, Peter quoted with boldness the prophecy which David made in Psalm 16:10 regarding the triumph of Christ over the grave: "For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption."

The present hour finds Christ occupying the throne which is rightfully His, reigning over the lives of those who belong to the kingdom. Let it be remembered that He said: "My kingdom is not of this world."

After the angel announced to Mary that she had been chosen to fashion a body for the Son of God, the record quotes her as saying: "He hath holpen

his servant Israel, in remembrance of his mercy; As he spake to our fathers, to Abraham, and to his seed for ever." We know this was to be accomplished by the One born of her. As previously pointed out, the words "for ever" could not possibly refer to anything of an earthly nature.

Zacharias, speaking under the anointing of the Spirit, said: "God hath raised up an horn of salvation for us in the house of his servant David ... To perform the mercy promised to our fathers, and to remember his holy covenant; The oath which he sware to our father Abraham."

This directs all minds to the fact that God, through Christ who was to come into the world, would fulfill the promise to Abraham and bring blessing to the families of the earth. That the promise to David would be fulfilled by raising Christ from the dead and seeing Him seated on the throne of heaven.

This includes the fact that Christ was the promised Son of David, who now rules His subjects, the redeemed out of every clime, kindred and tongue. These collectively comprise the true Israel of God to whom the promise was given.

(See Isaiah 55:3; Romans 2:29; Colossians 2:11; Acts 13:22; Acts 2:29-35; Luke 1:46-55; Luke 1:67-80; Romans 4:13.)

★ ★ ★

PAUL WROTE to the Romans: "For they are not all Israel, which are of Israel: Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed."

This passage draws a line between the Israelitish nation and the true Israel of God. There is no essential connection between the two. Nationality has no bearing upon a man's relationship to God. It is the inward work of the Spirit that counts. There is no such thing as racial salvation. Gentile and Jew alike must come through Calvary.

Accurate definitions are helpful. The word Israel means "soldier of God" and was first given to Jacob after he wrestled with the angel at Peniel. It

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was later applied to his descendants as a nation. When this people became divided into two kingdoms at the end of Solomon's reign, the name was retained by the ten tribes, or northern kingdom, until their nation was destroyed. After the Babylonian exile, those who returned to Jerusalem resumed the name.

There was always a faithful remnant in national Israel. The members of this *little flock* walked pleasing before the Lord. They were custodians of revealed truth. From this line came the prophets and heralds of the coming King. Some of them are mentioned in the Hall of Fame, the eleventh chapter of Hebrews. The early Church was formed out of this remnant who possessed light to understand and accept the Christ.

The old provided a pattern for the new. Ancient Israel provided the groundwork for the true Israel. Let it be noted, however, that there were members of Gentile birth in the Church from the beginning. Peter, speaking in

the house of Cornelius, said: "Of a truth I perceive that God is no respecter of persons."

At the time of Christ the word "Jewish" was in common use and referred to the descendants of Jacob. The name "Israel" referred to the same people.

The purpose of God was fulfilled with the coming of Christ. The remnant had rendered its service. Those who rebelled against God, including the leaders of the nation, were cut off as might be expected of any group of sinners. Christ condemned them as "vipers." Their racial origin gave them no claim to preferment, nor do their unbelieving, Christ-rejecting descendants enjoy special privileges today.

Now that Christ has come and established His kingdom in the earth, members of national Israel, like all other nationalities, may share its glories. This is, of course, predicated upon acceptance of God's plan of redemption from sin as revealed in the Person of His Son.

Old Israel, the type, disappears with the appearance of the true Israel. The types and shadows now have no value. Upon the true Israel, the "soldier of God," has been placed the responsibility of warfare against the powers of Satan.

There is no reference in Scripture to another people of God separate from the true Israel, the Church composed of born again believers, the called out ones, the election by grace. It is ordained that God shall accomplish His purpose in the earth by means of Christ's Church, which is bone of His bone and flesh of His flesh. He has no other plan.

Natural Israel was used of God to bring the Saviour of men into the world ... and the true Israel has the responsibility of presenting Him to the world.

(See Romans 9:6-13; Romans 11:26; Galatians 6:16; Romans 11:1; Exodus 3:10-16; Matthew 10:6; Matthew 15:24; Acts 2:22,36; Romans 3:12; Matthew 16:18-19; Ephesians 2:11-20; Ephesians 4:4-6.)



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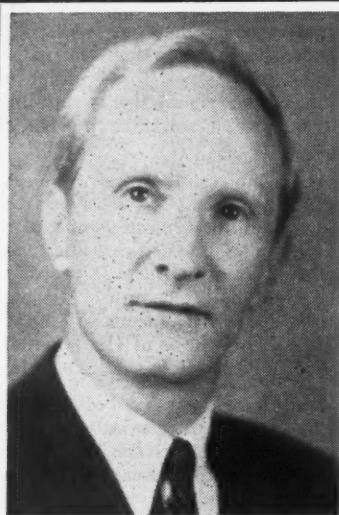
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DR. MERRILL F. UNGER

ARCHEOLOGY AND THE OLD TESTAMENT

A REVIEW OF
DR. UNGER'S NEW BOOK

DR. UNGER is a specialist in Biblical archeology. His new book, published late in 1954, covers all major discoveries made since modern science began using spades to confirm the historicity of Scripture. He brought a carefully trained mind and a firm Christian faith into the task of research and investigation.

A native of Maryland, born in 1909, he graduated with honors from Johns Hopkins University. After a tenure of teaching in the Baltimore Polytechnical Institute, he decided to increase his knowledge of theology by enrolling as a student at the Southern Baptist Seminary, and later graduating from the Christian Alliance Institute of Nyack, New York.

Then Dr. Unger served a pastorate for six years. In 1940 he entered the Dallas Theological Seminary, taking Th.M. and Th.D. degrees. Returning to Johns Hopkins, he took a Ph.D. degree in Bible Archeology.

After teaching a short time in Gordon Divinity School, Boston, he was invited back to the Dallas Theological Seminary and has been since 1948 Pro-

fessor of Old Testament in that institution.

One sees in his monumental work, "Archeology and the Old Testament," the fruit and results of three years of training and experience.

★ ★ ★

ARCHEOLOGY had its beginning in 1798 when Napoleon sent an expedition to Egypt for the purpose of studying the rich antiquities of the Nile Valley. With the passing of the years, two systems gradually emerged—one General and the other Biblical. The latter field, if more restricted, commands greater interest. Both are based upon excavation, decipherment and critical evaluation of records unearthed.

Enthusiasm for Biblical archeology seems to know no bounds. The reason lies in the supreme importance of the Bible itself. A ready welcome awaits discoveries which shed light on the historical background and contemporary life out of which the Holy Scriptures came. Whatever illuminates and illustrates its pages, receives a popular re-

sponse. "A sure way to fame as an archeologist," says Dr. Unger, "is to make some discovery which has significant bearings on Biblical studies."

The reader of this new book will have the advantage of receiving the *latest* available knowledge on numerous archeological finds which remained unfinished when earlier books were written.

A proverb says that one picture sometimes means more than a thousand words. Guided by this idea, Dr. Unger has generously illustrated his work with more than 100 characters, places, objects and maps. The treatise will be used as a textbook in Bible Institutes, schools and colleges, but it is also adapted for general purposes. Every Bible student who picks it up will be charmed and gripped by its contents.

★ ★ ★

STARTING with the discovery of "Creation Tables" as known to the ancient Babylonians, Dr. Unger walks with his readers down through the corridors of Old Testament history, spreading before them facts uncovered regarding later periods. A few of the 26 chapter titles will serve as windows through which to look into the contents of the book:

"The Role of Archeology in the Study of the Old Testament," "The Biblical and Babylonian Account of Creation," "The Flood in Sumerian and Babylonian Tradition," "The Biblical and Babylonian Accounts of the Flood," "Japhetic Peoples," "Hamites and Earliest Empire," "Semites and Babel Builders," "The Historicity of the Patriarchs," "Mosaic and Ancient Near Eastern Laws," "The Religion of the Canaanites," "The Period of the Judges," "Saul and the Monarchy," "The Reign of David," "The Empire of Solomon," "The Last Years of Judah," "Judah in Exile," etc.

The treatise is complete with two Indexes — Scriptural and General. Dr. Unger has written a book that will *live* with the best produced on the subject treated.

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past when it catches up with him.

He who gossips has few friends.

The goal of some ambitious people
is not to *be* somebody, but to *do* some-
body.

When men hate the Bible, it is be-
cause they fear it.

The future of our Nation and Church
depends on the kind of homes we have
now.

Do not pray for easy lives; pray to
be strong men. Do not pray for tasks
equal to your powers; pray for powers
equal to your tasks.

—Phillips Brooks.

The longer you read the Bible, the
more you will like it; it will grow
sweeter and sweeter; and the more you
get into the spirit of it, the more you
will get into the spirit of Christ.

—Romaine.

I have always said, I always will say,
that the studious perusal of the sacred
volume will make better citizens, better
fathers, and better husbands.

—Jefferson.

Reflect upon your present blessings,
of which every man has many; not on
your past misfortunes, of which all men
have some.

—Dickens.

The beloved of the Almighty are the
rich who have the humility of the poor,
and the poor who have the magnanimity
of the rich.

—Saadi.

Better a blush on the face than a blot
on the heart.

—Cervantes.

It is with narrow souled people as
with narrow necked bottles; the less
they have in them, the more noise they
make in pouring it out.

—Pope.

God be thanked for books; they are
the voices of the distant and the dead,
and make us heirs of the spiritual life
of past ages.

—Channing.

Be as careful of the books you read,
as of the company you keep; for your
habits and character will be as much
influenced by the former as by the latter.

—Hood.

There are few wild beasts more to be
dreaded than a talking man having
nothing to say.

—Swift.

If you would know the value of mon-
ey, go and try to borrow some.

—Franklin.

Have something to say; say it, and
stop when you've done.

—Tryon Edwards.

Genuine good taste consists in saying
much in few words, in choosing among
our thoughts, in having order and ar-
rangement in what we say, and in speak-
ing with composure.

—Fenelon.

I never knew anyone to interfere with
other people's disputes, but that he
heartily repented of it.

—Lord Carlisle.

The meanest, most contemptible kind
of praise is that which first speaks well
of a man, and then qualifies it with a
"but."

—Beecher.

He who foresees calamities, suffers
them twice over.

—Porteus.

To persevere in one's duty and be
silent, is the best answer to calumny.

—Cecil.

Neglected calumny soon expires;
show that you are hurt, and you give it
the appearance of truth.

—Tacitus.

Cares are often more difficult to
throw off than sorrows; the latter die
with time; the former grow upon it.

—Richter.

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EDITORIALS

SENATOR FULBRIGHT

PERSONS familiar with the forces that contributed to moulding United States Senator Fulbright of Arkansas will not censure him as severely as others, for his disgraceful performance during the McCarthy-Eisenhower Senate fight. Neither Flanders nor Lehman were as venomous as Fulbright. He showed himself to be essentially a man of hate.

While no patriotic American can condone his behavior, those familiar with the background from which he emerged, will be inclined to pity him. At one stage in the fight, Senator Welker referred to him as a "Rhodes Scholar" ... and the reference spoke volumes to millions of Americans familiar with Rhodes subversion in the United States.

Cecil Rhodes, an Englishman born in 1853, became enormously rich in the diamond mines of South Africa. He set the pattern for later exponents of one world government.

In 1877 he advocated "the ultimate recovery of the United States of America as an integral part of the British Empire." He tried later to organize a world-wide secret society. Members of the Rothschild family of international Jewish bankers were his closest associates.

In his will, written in 1893, he set up a fund which made provision for American and German scholarships. This was part of a carefully thought out plan, designed to take future leaders of these two countries to England for training in a climate of social revolution.

Major Robert H. Williams documents his charge that the Rhodes organization has become an instrument in the hands of international Marxism and Zionism. He says:

"In the half century since Rhodes set up the scholarship foundation, we have seen the British Empire dismantled by the new racial power-movement, its agents (as Communists and/or Zionists or international financiers) inciting and organizing other races of the world

against the Anglo-Saxon West. We have seen the swift rise of the new empire of the East driving out Anglo-Saxon influence and raising the hammer and sickle of Jewish Marxism. Rhodes scholars played a considerable part in destroying Western influence in Asia."

The Rhodes organization publishes in the United States an official organ called *The American Oxonian* ... which lists approximately 1200 Americans who have received scholarships. An amazingly large number are found to be occupying sensitive positions in the United States Government and areas where public opinion is moulded. Approximately 100 are now connected with the State Department or have been in the recent past.

"The percentage of Rhodes Scholars connected with Marxist fronts or active in promoting the world Socialist revolution and its world government program is simply astounding," says Major Williams.

Dr. Otto John, recent head of the principal Counter Intelligence agency for the West German Government, who deserted last summer to the Communists of East Germany, is a Rhodes Scholar.

Robert Lee Humber is a Rhodes Scholar. He will be remembered as author of the resolution adopted by 24 of the 48 State Legislatures calling on Congress to put through an act that would cause the alien United Nations flag to fly above Old Glory on all public and government buildings. Two States have reversed themselves — Georgia and California. Others are expected to follow.

John W. Mason, president of the Foreign Policy Association, one of the most active and effective sources of subversive world government propaganda in our Country, is a Rhodes Scholar.

Jere W. Patterson, an official of the Time-Life International, is a Rhodes Scholar. In fact, the left wing Time and

Life publications are loaded with Rhodes Scholars.

Vernon Nash, a Rhodes Scholar, is vice president of the World Federalists, probably the most powerful single agency for promoting world government. So is Clarence Streit, president of the Union Now outfit of one worlders. Dean Rusk, formerly of the State Department, now president of the Rockefeller Foundation, is a Rhodes Scholar. Eisenhower's last appointee to the United States Supreme Court, John Marshall Harlan, is a Rhodes Scholar.

The list is endless. Recipients of Rhodes' gratuities comprise a hard core of treacherous leftists in the United States — of whom Senator J. W. Fulbright, a McCarthy foe, is one.

ACHESON'S REDS

JOHAN PATON DAVIES, a member of the old clique in the Acheson State Department that was fond of regarding Chinese Communists as genuinely "of the people," has been gently kicked out of the State Department after a ninth security check. Secretary Dulles adopted the recommendation of the Security Hearing Board that Davies lacked judgment, discretion, and reliability, but that he had no disloyal affinity to Communism.

Davies is the fourth of the Department's China clique to be run out on security grounds. John Stewart Service was also fired and Oliver Edmund Clubb and John Carter Vincent were permitted a more graceful exit through retirement on pension. All of this crowd exercised great leverage in the Department at the time the friendly Nationalist Government of China was being undermined by American diplomacy, to the consequent benefit of the Reds who have now taken over the Country and made war on us in Korea.

In tendering his resignation as ambassador to China in November, 1945, General Patrick J. Hurley said that he was consistently undercut by career

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men in the State Department in trying to execute declared American policy.

Hurley stated that when he demanded the relief of these career men, they were brought back to Washington and placed in the Chinese and far eastern divisions of the State Department as his supervisors.

The Senate Judiciary Committee received sworn testimony in 1951 that Davies had recommended that the Central Intelligence Agency employ and utilize as informants on China six persons known either as outright Communists or fellow travelers.

The Committee concluded that Davies had perjured himself in testifying to this episode. Its repeated demands that the Department of Justice consider grand jury action were met with stalling which has continued to the present day.

Why should a clearly loyal diplomatic agent have sought to plant a group of notorious Communist sympathizers at the heart of the Country's intelligence network? Until this question is satisfactorily answered, the Davies case must continue to be considered unfinished business.

—Chicago Tribune

PEGLER

GEORGE SYLVESTER VIERECK, a propagandist, poet and scholar, was hounded and spat upon, ruined financially and sent to prison for trying to keep the United States out of two World Wars.

Thirty pro-Americans were baited through a frightful ordeal of political persecution by Roosevelt's Department of Justice in the infamous so-called Mass Sedition Case. Some of them were destitute in Washington after they had been transported way across the Continent for trial.

Some were bigoted in their opinions. However, so were their oppressors and they still are. None of them was guilty of any crime as the Department of Justice sullenly admitted in abandoning the indictments at long last.

Senator Joe McCarthy is badgered, smeared with infamous insinuations and finally insulted by a political verdict of provisional censure. His crime was to insist that the Army name the individual who knowingly promoted and honorably discharged a dentist who took the Fifth Amendment.

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The vital fact is that the Army, and President Eisenhower at the top of the chain of command, refused to tell the American people the name of this individual.

Far from punishing the guilty person, Ike and the Army and the Senate Committee have tried to punish McCarthy. His physical ordeal in his known condition of complicated illness has amounted to planned torture. His unseen enemies are trying to do him to death by exhaustion or to make him quit. They are rich, organized and ruthless.

—Westbrook Pegler

BIBLE SOCIETY DELETES HERETICAL FOOTNOTE

THE AMERICAN BIBLE SOCIETY has found that supporters of their work want a Bible true to historic evangelical Christianity. They will have nothing to do with a work (Revised Standard Version, published by the National Council of Churches) that even remotely suggests that Christ was not the Virgin-born Son of God.

The Society made the mistake of publishing an edition of the Gospel of Matthew based upon the Revised Standard Version which contained the following footnote: "Other ancient authorities read Joseph, to whom was betrothed the Virgin Mary, was the father of Jesus who is called Christ." — Matthew 1:16 R.S.V.

The following is quoted from a letter



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by the American Bible Society to some who protested: "I would like to report to you for your information that all of these gospels with this footnote have been recalled from all parts of the world and have been converted into pulp for the making of paper for the printing of the scriptures without this unfortunate footnote. No future issue of the Gospel of Matthew in this version printed by the American Bible Society will bear this footnote and I am informed that the publishers of the Revised Standard Version have also withdrawn this footnote and it will no longer appear in their Bibles and New Testaments."

— Western Voice

BROTHERHOOD WEEK

PROPAGANDA agencies, as ignorant of true Christianity as Hottentots, are organizing a publicity campaign again this year to promote what they call "Brotherhood Week" next month. Rallies will be sponsored by the National Conference of Christians and Jews — in which groups of apostate Protestants and Catholics will come together through Jewish maneuvering. To real Christians it will be a painful and nauseating sight!

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FOREIGN MISSIONS

THE PRINTED PAGE IN OTHER TONGUES

Dr. Oswald J. Smith . . . Toronto, Canada

IN MARK 13:10 we read: "The gospel must first be *published* among all nations." The word that I want to emphasize is the word "published." The world is still unevangelized.

We are told that there are some two billion three hundred million people on earth, perhaps more. Of that number, only about eight hundred million are Christians and I refer, of course, to professed Christians of all kinds. That leaves one billion five hundred million in darkness. In other words, one billion five hundred million make no claim to being Christians. They are still pagans.

Statistics say that forty-four million people are born every year, but that of that number only two million ever hear the Gospel. That means that forty-two million remain in darkness. Think of it, forty-two million last year, forty-two million this year, forty-two million next year. How, then, are we going to overtake the task of evangelism?

There is a way. I do not believe we can send out enough missionaries. The only way to reach every creature is by means of the printed page.

Do you know that the world is rapidly becoming literate? A million people learn to read every month. That means that a million people who could not read last month are able to read this month. Do you realize what that means? The Communists do. Their presses are turning out literature day and night. They are sending it all over Asia and throughout Africa in an effort to win the world for atheism. They even boast of having taken over China by means of the printed page.

Some time ago a certain Bible School sent its students out on a busy street to distribute Gospel tracts at the noon

hour. Do you know what happened? Within ten minutes' time the street was littered. The people had taken them, had glanced at them, and seeing they were tracts, had thrown them away. That is how much the printed page is appreciated in America.

I have traveled all over the world and given out tracts everywhere. Do you know, I have never yet seen a native throw away a Gospel tract, or a salvation booklet. When you hand a native something to read, he will thank you, and sit down right where he is to start reading, unashamed.

GOSPEL DYNAMITE

A friend, Andrew Gih, printed a large edition of my little salvation booklets in the Chinese language and sent them to Madame Chiang Kai-shek on Formosa. A missionary later saw them piled high on her dining room table, ready to be placed in the hands of

wives of officers, they in turn to distribute them to hospitals and to the troops.

Later on, Madame Chiang Kai-shek requested another shipment and we sent it. We wish to do everything possible to get the Gospel to Chinese soldiers before the war which everyone expects to break in that part of the world. I have a letter of appreciation from Madame Chiang Kai-shek.

I am getting calls from a dozen different countries. Italian Christians are working on a plan to place one of my salvation booklets in every home in the city of Rome. We want to do the same in Tokyo and other cities. The other day a call came from Korea for 100,000 booklets in the Korean language. I am glad to say we were able to supply the need.

The printed page is dynamite. If we can place it behind the Iron Curtain, the Bamboo Curtain, and the Purple Curtain, then when the white man is driven out and missionary work is no longer possible (as in China), there will be an explosion, with souls being won to Christ. We must place these silent messengers everywhere. They will quietly, but effectively, do their work. Gospel seed thus planted will germinate and take root.

They tell us that it takes only an average of 14 cents to win a soul by means of the printed page. Where can one make a better investment? Have you ever thought of doing missionary work by means of the printed page?

As a matter of fact, the only way we are going to be able to carry out the Great Commission . . . "Go ye into all the world and preach the gospel to every creature," will be through literature. I believe this with all my heart.

If we can put a copy of the printed page in millions of homes, we will eventually see millions of conversions. I know of no other way. We will never be able to send out a sufficient number of missionaries, but we can, in a systematic and businesslike way, produce the

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printed page, salvation messages, in the language of the many different groups and arrange for mass distribution. This is the greatest challenge on the world missionary front today.

I was preaching in Rome a while back. I have not space to record the disturbance that took place. It was a strange experience. From Rome I went to Naples. There was a table on the platform of the meeting house, piled with Italian New Testaments. We made an offer. We offered to give a Testament to any person who had never before had one, if he would promise to read it faithfully.

I did not know what would happen. I thought a few people might come forward and request copies. To my amazement, there was a stampede. Whether an avalanche struck the platform, or what took place, I cannot say!

As I stood watching the people scrambling for Testaments, I heard a sob. Turning to my left, I saw a group of Italians standing beside the platform, weeping. One young woman was crying audibly. I asked what was the matter.

"Oh, sir," she said, "can't you get me a Testament? I've never had one in my life. I've always wanted to read one. Can't you get me just one, sir?"

"You see," I said, "there is not a single copy left. Every one has been taken." With that she broke out sobbing as if her heart would break. Then I spoke again. "Why don't you buy one?" Never will I forget her answer.

"Buy one!" she exclaimed. "Buy one? Do you know how much a New Testament costs in Italy?" "No," I said, "How much?" "In my Country," she explained, "a New Testament costs (and she named a sum in Italian money, which translated equaled more than an American dollar). "How? Where could I ever save up so much money?" And I knew she was telling the truth. I have seen something of the poverty of Italy. I knew that she would have to deny herself many necessities of life to save enough to buy a New Testament.

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BOOK REVIEWS

HIGLEY'S SUNDAY SCHOOL COMMENTARY

Published by the Higley Press
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WE HAVE before us the twenty-second annual edition of a Sunday School Commentary that has proven useful to thousands of Ministers, Sunday School Superintendents, Teachers and other Christian Workers representing all denominations.

There are several good commentaries on the market but Higley's has features that make it unique, unlike all others. One is the system whereby each lesson is keyed together in its component parts. This novel arrangement is a proven boon for study purposes.

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Teachers use different methods for presenting the weekly Sunday School lessons, but the editors of Higley's Commentary find that the systems used fall into four general divisions:

(a) The Lecture method, which requires a thorough outline of the lesson.

(b) The Exposition method, which involves a verse-by-verse discussion.

(c) The Topical method, which demands a breakdown of the lesson into topics adapted to present day life.

(d) The Question and Answer method, predicated upon a series of interrogations.

Higley's weekly discussions are compiled in a way to fit all four of these methods. The treatment of the lesson is rigidly evangelical, Scripturally sound and deeply spiritual.

A NEW LOOK AT JOB

By Rev. A. E. Wendt ... Published by Christopher Publishing House, cloth binding, 115 pages, price \$2.00.

THE BOOK of Job is one of the most important but sadly neglected books of the Bible. Mr. Wendt is putting forth a determined effort to arouse interest in it. The ten chapters before us were first released in serial form through a newsletter published by the Author called "News and Views."

"Of necessity, the original circulation of these sheets was limited, chiefly reaching a group of United States Congressmen, a number of leading newspapers and religious periodicals, a few national leaders and network Bible broadcasters," says Mr. Wendt. "Our purpose, in these strictly independent publications, has been to inspire public comment."

Considerable interest in Job has been sparked by these exertions. It is a well defined purpose of Mr. Wendt's book to give the facts contained in this ancient piece of writing a modern setting. The broad principles enunciated by Job are perpetually current.

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And, while 19-million Americans take sleeping pills every night, no less than 50-million are being spiritually drugged by the evolutionary hypothesis.

The Bible student will find that he is indeed enjoying *A New Look At Job!*

MARTIN LUTHER'S COMMENTARY ON ROMANS
Translated by Dr. J. Theodore Mueller ... Published by Zondervan's, cloth binding, 208 pages, price \$2.95.

JOHN WESLEY wrote these words in his diary, May 24, 1738: "In the evening I went very unwillingly to a society in Aldersgate Street, where one was reading Luther's Preface to the Epistle to the Romans. About a quarter before nine, while he was describing the change which God works in the heart through faith in Christ, *I felt my heart strangely warmed.*

"I felt I did trust in Christ, Christ alone, for my salvation; and an assurance was given me that He had taken my sins away, even mine, and saved me from the law of sin and death."

Dr. Luther began his lectures on the Epistle to the Romans in the fall of 1515 ... two years before he nailed his 95 Theses on the door of historic Castle Church. He was at the time professor of sacred theology in Wittenberg University.

Dr. Mueller, who translated this monumental treatise from the German into English, explains how the book of

BOOKS REVIEWED IN THIS DEPARTMENT MAY BE ORDERED FROM DEFENDERS, INC., ... WICHITA, KANSAS

Romans helped shape the Reformer's thought and conduct: "As Luther slowly and painstakingly prepared his lectures, he gradually came to a clear knowledge of the central teaching of Scripture, the doctrine of justification by grace through faith in Christ without works."

This glorious truth, the essence of which is stated in Romans 1:17, finally brought to Luther the peace of mind and heart that he vainly sought in the medieval church. And through him it became the keystone of the Reformation.

An analogy has been discovered between the experiences of Luther and Augustine. The latter finally chose Christianity and committed his life to Christ after reading Romans.

Not until one has read this commentary, is he in position to properly evaluate Luther's spiritual and intellectual qualities. Fresh and edifying insights into the whole problem of law and grace, works and faith, rivet the attention of the spiritually-minded reader.

BIOGRAPHICAL PREACHING FOR TODAY

By Dr. Andrew W. Blackwood
... Published by Abingdon,
cloth binding, 225 pages, price \$3.00.

THERE IS a danger of the title of this book conveying an impression that its circulation should be confined to members of the clergy ... but this is not the case. While the preacher promises to benefit most, there are depths of thought and subjects of interest for all Christians, without regard to vocation or denominational distinctions.

Dr. Blackwood says: "In recent years there has been a turning to books of biography. In almost every city or town, library statistics show that since World War II there has been a shift in the reading habits of our people. Among the 50 per cent of those who read books, not everyone has turned to biography, but the number of such readers has increased, and probably will continue to increase."

In parallel with this development, a corresponding increase of interest in biographical preaching has been noted. Enjoyment and inspiration is found in studying the lives of the great and near

great. The preacher's primary source of biographical material is, of course, the Bible.

A section of this book is devoted to explaining how famous pulpитеers of the past, have utilized with profit, the biographical approach. Woven into the fabric of every chapter are titles, texts and sermon outlines on Bible personalities. At one point the Author takes a cue from Paul, who went to the sports arena for timely illustrations to drive home certain vital truths of the Gospel.

Dr. Blackwood, a Kansan by birth, served Presbyterian pastorates for 17 years in Columbia, South Carolina; Columbus, Ohio; and Pittsburgh, Pennsylvania. In 1925 he entered upon a teaching career, occupying chairs at Louisville Presbyterian Seminary and Princeton Seminary. Since 1950 he has been professor of Biblical Homiletics at Temple University, Philadelphia.

POEMS OF A LIFETIME

By Dr. Oswald J. Smith ...
Published by Van Kampen
Press, cloth binding, 200 pages,
price \$2.50.

IN AN especially well written Introduction to this book, Dr. Roderick Dhu Morrison says:

"Oswald J. Smith belongs to the world. He is a Titan of literature. His life story with its joys and sorrows, tears and rapture, is that of a genius. In this book of Poems, the language of his heart is poured forth, not only to the intelligencia, but also to all who are familiar with the color and fullness, as well as the travail of life itself."

Dr. Smith is a prolific writer. He possesses the sensitive nature of a poet. This factor has contributed to his success as a preacher. It is expressed in his hymns. He feels what he writes. He pours his soul into verse. Dr. Harold Ockenga says, "He reflects the emotions of the psalmist."

These poems, lifted from a reservoir of over 600, are marked by love of nature, devotion to God, adoration of the Trinity, fellowship with Christ and a yearning for the fullness of the Spirit. Many a child of God will see himself mirrored in the poems that Dr. Smith has composed.

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SUNDAY SCHOOL

LESSON NUMBER ONE

January 16, 1955
GOD IN THE FLESH
 Matt. 16:13-17; Jn. 1:1-14; 5:17-18;
 Phil. 2:5-11; Col. 1:15-20;
 Heb. 1:1-4.

MEMORY TEXT: "I am the way, the truth, and the life: no man cometh unto the Father, but by me." John 14:6.

The general plan and pattern of the lesson is as follows:

- A. John declares the deity of Christ. John 1:1-3.
- B. Paul describes the humanity of Christ. Philippians 2:5-11.
- C. Peter confesses Jesus to be the Christ. Matthew 16:16-18.
- D. Jesus identifies Himself as the Son of God. John 14:8-12.

(1) THE KEY WORD OF THE LESSON IS "WORD."

Today's lesson is designed to answer the question: Who is Jesus? Several witnesses, eye witnesses, are introduced. The first, whose answer awaits our consideration, was Christ's close personal friend, John, the man with the tender heart, who rested his head on the Master's bosom. John knew Jesus ... and out of this acquaintance affirmed faith in His deity. This is the central belief of the Christian religion.

"In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made ... and the Word was made flesh, and dwelt among us." John 1:1,2,3,14.

This, perhaps the most profound passage of all Scripture, makes three affirmations. (The Greek word *Logos*, translated "Word," refers to the divine Saviour.)

a. The Word is eternal. b. The Word is identical in essence with God. c. The Word became manifest in human form.

Those who really knew Jesus realized that they beheld not simply an extraordinary personality but the glory of One who was none other than "the only begotten of the Father, full of grace and truth."

(2) THE KEY VERSE IS MATTHEW 16:16.

"Thou art the Christ, the Son of the living God."

The setting which produced this great confession by Peter was a rendezvous with Christ and His disciples. "Whom do men say that I the Son of man am?" Various answers were given. "But whom say ye that I am?" Peter spoke for the group ... and also for every true Christian in the entire sweep of Church history.

Said the Christ: "And I say also unto thee, That thou art Peter, and upon this rock I will build my church." Two words are used here to convey delicate shades of meaning.

"I say unto thee, thou art *petras*," meaning a small, insecure stone or pebble. "Upon this *petra*," meaning a large, immovable rock. Peter confessed Christ's deity, Who in turn said His Church would be built upon that *fact*.

The Church's one foundation
 Is Jesus Christ her Lord,
 She is the new creation
 By water and the blood.

"The whole of the New Testament teaching concerning Jesus is that He was in a lonely, unique, specific sense the Son of God; not a son, but *the* Son; not one among a company of sons, but alone, different, separate from all others in the mystic relationship which He bore to God." — G. Campbell Morgan.

(3) THE KEY FACT: "CHRIST IS GOD."

Paul was giving a lesson on Christian humility when he turned the subject to the earth life of Christ, known in theological vernacular as the "great humiliation." The Philippian passage (2:5-11) falls into four divisions.

a. The description begins with Christ being eternal and equal in existence with God. b. It ends with a description of His torture and death, instigated by Jews. c. Between the beginning and end, the incarnation is described. d. Beyond the Cross a portrayal of the resurrection, ascension and exaltation is given.

During His earth life, Jesus was a perfect being, devoid of sin. Dr. W. D. Herrstrom points out that by virtue of the virgin birth, the Son of God was *above nationality* and "therefore had a perfect human nature in the same sense as the first Adam in Eden before the fall."

Leftist theologians who say Christ never professed to be more than man should read John 14:8-14. "Philip saith unto him, Lord, shew us the Father." This plea, spoken on the evening of Christ's betrayal, suggests three things:

a. Experience with God can alone fill the aching void of the soul. b. Even the disciples did not, at that time, fully appreciate the teachings of Christ regarding His deity. c. They knew, however, that He had the capacity for revealing God to our humanity.

LESSON NUMBER TWO

January 23, 1955
THE PERSON AND MINISTRY OF THE HOLY SPIRIT
 Jn. 14:25-26; 16:7-15; Acts 2:1-4;
 Rom. 8:26-27; I Cor. 2:9-16;
 Gal. 5:22-23.

MEMORY TEXT: "Ye shall receive power after that the Holy Ghost is come upon you." Acts 1:8.

The general plan and pattern of the lesson is as follows:

- A. The deity of the Holy Spirit. I Corinthians 2:9-12.
- B. The work of the Holy Spirit anticipated. John 14:26.
- C. The work of the Holy Spirit consummated. Acts 2:1-4.
- D. The work of the Holy Spirit vindicated. Romans 8:26-27.

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(1) THE KEY WORD OF THE LESSON IS "COMFORTER."

Jesus gave His disciples a special message of comfort just prior to the ascension. He sought to prepare them for His departure. Lonely days were ahead. They would miss Him terribly. He wished them to be in an attitude of heart and mind to cooperate with the Holy Spirit. He introduced the Third Person of the eternal Trinity as the One who would transact the business of deity during the age of the Church.

"Nevertheless I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you."

The word "Comforter" is derived from the Greek *Paraclete*. The surfaceful translation, conveying the thought of divine comfort for Christ's followers, is beautiful ... but there is also a deeper meaning. *Paraclete* suggests the revelation of God to the consciousness of the believer by "One who comes near to help."

Let it be noted that when introducing the One who would soon take charge, our Lord used the appellations "he" and "him." The Holy Spirit is a person, not an impersonal principle, a mathematical calculation or a mere influence. He is a person in the same sense that Christ was a person, in the days of His flesh.

It is possible to fellowship, to talk, to have communion with a person. This is an important fact to bear in mind, emphasized in today's lesson for all who would enter the realm where "eye hath not seen, nor ear heard ... but God hath revealed them unto us by His Spirit."

(2) THE KEY VERSE IS ACTS 1:8.

"Ye shall receive power, after that the Holy Ghost is come upon you."

The Greek term here translated "power" is *dunamis*, and compares favorably with our word dynamite. Strong's Exhaustive Concordance defines it as "force, strength, mighty, miraculous, abundance."

Returning to the upper room, as Jesus instructed, the little band of believers touched off an explosion that eventually jarred the entire civilized world and produced repercussions upon all subsequent generations.

"And when the day of Pentecost was fully come ... suddenly there came from heaven as of a rushing mighty wind ... and there appeared unto them cloven tongues like as of fire ... and they were filled with the Holy Ghost,

and began to speak with other tongues, as the Spirit gave them utterance."

"The symbols of fire, wind and tongues were expressive of the testimony and service which were to be inaugurated on that day of Pentecost as the most important efforts thenceforward of the Christian community. The Spirit of God that day brought a new power to the disciples. Pentecost involved a new era and operation of the Holy Spirit such as never existed before. (John 7:37)

"To the disciples, the gift of the Holy Spirit at Pentecost may be said to be analogous to the descent of the Holy Spirit on Christ at His baptism. It was an initiation into and consecration for specific service for God. Above all, Pentecost was the entrance of the Holy Spirit into human life to make real the work of Christ. Up to now, His followers were waiting for the endowment with power which had been promised to them. (Luke 24:49; Acts 1:4-5)" — W. H. Griffith Thomas.

(3) THE KEY FACT: "THE HOLY SPIRIT IS GOD."

The Holy Ghost, as a member of the eternal Trinity, has enjoyed conscious existence from the dawn of eternity. He was present at the creation of man. Hence the words: "Let us make man."

Three Persons comprise the Trinity — Father, Son and Holy Ghost. The English word "person" comes from the Latin "persona" and means a mask, representing the outward form in which a self-conscious being lives and has expression. God, the one eternal Spirit, manifests through three masks or personalities. The three are one in substance but individual in manifestation.

It was foreordained from eternity that the Holy Ghost should be dominant in the Church. The fathers who wrote the Apostles' Creed had this in mind when they coined the immortal words: "I believe in the Holy Ghost."

LESSON NUMBER THREE

January 30, 1955
SALVAGING THE
HUMAN WRECK

Gen. 1:26-31; 3:16-19; 6:5-6;
Mark 7:21-23; Rom. 3:23;
Heb. 2:6-18.

MEMORY TEXT: "What is man, that thou art mindful of him? and the son of man, that thou visitest him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honour." Psalm 8:4-5.

The general plan and pattern of the lesson is as follows:

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- A. Man created in the image of God. Genesis 1:26-28.
 B. Man a physical, moral and spiritual wreck. Genesis 3:16-19.
 C. Man in need of a Saviour. Romans 3:23.
 D. Man ransomed and redeemed.

(1) THE KEY WORD OF THE LESSON IS "MAN."

A basic philosophical concept is noted in today's lesson . . . namely, that in some way for which the philosopher has no explanation, man possesses a mind bigger than the universe of which he is a part. Bible students have an explanation, for they read in the Genesis statement of creation that man was given "dominion" (the word is used twice in the account as if to emphasize the great power and responsibility possessed by human beings).

With the coming of the atomic age, man's mastery has been greatly increased, reminding us that he himself needs a master. It is a staggering thought that men of evil and depraved natures, today possess knowledge by which the planet could be dissolved if put to use. The history of man's ever-increasing mastery demonstrates the necessity of reliance upon God.

Man, once exalted, became wicked and depraved through rebellion against the will of God. The downward spiral continued until "every imagination of the thoughts of his heart was only evil continually. And it repented the Lord that he had made man on the earth."

This behaviour invited judgment, the great deluge in Noah's day. An even more devastating penalty will be levied against modern man if he does not mend his wicked ways.

(2) THE KEY VERSE IS PSALM 8:4.

"What is man, that thou art mindful of him? and the son of man, that thou visitest him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honour."

The writer of the Hebrews quotes Psalm 8:4-6 and applies the passage to the coming of Christ into the world. God's way for salvaging the wreck caused by the fall of man was to send His Son down to human levels. Man

has been visited! God is mindful of him!

The Psalmist continues: "Thou madest him to have dominion over the works of thy hands." (Some writers insist that the word "angels" should be translated "God.") Three things are affirmed:

- a. Man was created an exalted being.
 b. He was adorned "with glory and honour."
 c. He was divinely endowed with dominion over "all things."

When Christ "visited" this earth, He took man's place in the first two and brought the third into sight. The Saviour assumed certain limitations of human nature, lower than God or even angels (deathless creatures) that He might suffer death. But He was crowned with glory and honor through His resurrection triumph. Finally, the promise came into plain view that all things will be eventually brought under His control.

(3) THE KEY FACT: "MAN NEEDS A SAVIOUR."

"For all have sinned, and come short of the glory of God." Romans 3:23. This verse, lifted from Paul's remarkable discussion of works and grace and inserted into the lesson for today, takes in the sum total of humanity. All have sinned. All need a Saviour. There are no exceptions.

Every individual has "come short of the glory of God." This glory refers to moral excellence, holiness and goodness. Although lost through sin, they can be restored through Christ.

Martin Luther wrote as follows on Romans 3:23, "Men are altogether without any virtue in which they may have glory before God. They have no righteousness at all of which to boast for we read in I Corinthians 1:29, 'No flesh should glory in his presence.' The real glory before God is righteousness, wisdom and spiritual strength, and all these come from God and are given to us freely by His grace. In these we glory, both in God and with respect to God."

LESSON NUMBER FOUR

February 6, 1955

SAVED BY GRACE

Luke 15:11-24; Eph. 2:1-10;
 Titus 2:11-14; I John 4:10.

MEMORY TEXT: "Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins." I John 4:10.

The general plan and pattern of the lesson is as follows:

- A. Man's need. Luke 15:16-18.
 B. God's source of supply. Ephesians 2:8-9.
 C. Man's failure. Ephesians 2:1-2.
 D. God's provision. I John 4:10.

(1) THE KEY WORD OF THE LESSON IS "GRACE."

Today's lesson is devoted entirely to God's work in man through the medium of divine grace. The word comes from the Greek *charis* and appears more than 150 times in the New Testament. Paul makes at least 100 references to it in his Epistles.

In classical Greek, the term meant beauty, attractiveness, that which delights and charms. Its use suggested graciousness, or kindness done. But these definitions do not encompass the full meaning of the grace of God manifested in Christ. The human language vehicle had to be flooded with a new meaning.

New Testament usage defines grace as an attitude of love, mercy and kindness, exercised on the part of God toward unworthy, undeserving men through merit in the atoning work of Jesus Christ.

W. M. Manson says: "It implies that what saves man is not something proceeding from himself, or from his own nature, or from his own will, or effort, but something which proceeds wholly from God and which is exhibited in the Cross of Christ."

(2) THE KEY VERSE IS LUKE 15:21.

"And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son."

These are the words of the prodigal son, returning home after a period of time wasted in dissipation and riotous living. The word "grace" does not appear in the story, but in no passage of Scripture is the principle more in evidence.

The younger of two sons having an inheritance coming due, to which he could make legitimate claim, took his share, left home and journeyed into a far country. Conceive the pain of the parents as they watched him assemble "all" his goods, preparatory to leaving their fireside forever (as they thought). Parental discipline, restraints involved in living a righteous life, galled him.

"There arose a mighty famine in that country; and he began to be in want."

Dr. G. Campbell Morgan says: "The godless life at last burns itself out."

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And yet, in his caloused nature there remained a streak of virtue. The record says, "He arose." The father, seeing him in the distance, ran to meet him, flung his arms about his rags and smothered him with kisses. That is the way God receives sinners. The prodigal son deserved nothing, but was given the best.

(3) THE KEY FACT: "SINNERS ARE SAVED BY GRACE."

No clearer teaching on grace will be found in Scripture than that given by Paul in the book of Ephesians. "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast." Ephesians 2:8-9.

A parallel thought is found in Paul's letter to the Romans: "God hath made him (Christ) to be sin for us who knew no sin."

The doctrine of grace means that we stand in His shoes, not our own. He did for us what we never could have done for ourselves. As our Substitute, we are justified, legally justified, in expecting and accepting forgiveness of sin, cancellation of our debt and deliverance from all sense of guilt. Not works, not law, but grace!

LESSON NUMBER FIVE

February 13, 1955

THE IN-CHRISTED LIFE

Jn. 3:1-21; 10:7-16; Acts 16:19-34
Rom. 6:6; II Cor. 5:17; Col. 1:27.

MEMORY TEXT: "I am come that they might have life, and that they might have it more abundantly." John 10:10.

The general plan and pattern of the lesson is as follows:

- A. The old man out of Christ. Romans 6:6.
- B. The new man in Christ. II Corinthians 5:17.
- C. The more abundant life. John 10:10.
- D. Christ in you the hope of glory. Colossians 1:27.

(1) THE KEY WORD OF THE LESSON IS "NEW."

Christ is the life of the spiritual kingdom. Christianity in its ultimate

sense is the uncreated, eternal life of Christ, begotten in the heart, deposited in the core of human personality through supernatural regeneration. Then the meaning of Colossians 3:3 is realized, "Your life is hid with Christ in God." And I John 5:12, "He that hath the Son hath life; and he that hath not the Son of God hath not life."

The natural man does not possess eternal life by nature. He becomes responsive to the presence and power of the Holy Spirit only after the great transition described by our Lord as the new birth. The spiritual birth is no less real than the physical birth.

The soul in Christ is a new creature, a member of the new creation, possessing a higher order of life than can be acquired through physical birth.

In-Christed man is not a mere evolution of a natural man. He is a *new creature* in the complete sense of the term.

(2) THE KEY VERSE IS II CORINTHIANS 5:17.

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

The New Testament speaks of two Adams. To be born once is to be identified with the first Adam. To be born twice, is to be identified with the second Adam. Christ is to the new race of born-again Christians, what Adam was to the old race that fell into sin. "The first Adam was made a living soul; the last Adam was made a quickening spirit." I Corinthians 15:45.

A tree 50 years old stands in the orchard. A young twig is grafted into it. Then, how old is the life that surges through the twig? Answer ... the life of the twig becomes the same as that of the tree.

By the new birth, the human spirit is grafted into Christ. The regenerated personality becomes the recipient of the same uncreated, eternal life which the world saw manifested in the flesh nineteen centuries ago.

(3) THE KEY FACT: "TRUE CHRISTIANS BEAR SPIRITUAL FRUIT."

The relation of the believer to Christ becomes that of branch to the vine. Christ is the vine. The twice-born believer is the branch. Sap (life) flows from the vine to the branch. This flow produces fruit — the fruits of the Spirit.

"Time wears out all things else. It crumbles the mountains, dims the sunshine, loosens the machinery of the universe; but it cannot touch or impair the life of the blessed God, whether it be in Himself, or imparted through Jesus Christ to the hearts of those who love Him. When once that life has come to indwell the believer's heart, it must remain." F. B. Meyer.

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